

ASSIGNMENT OF MORTGAGE

This instrument was prepared by:
Cherry Ramsey
SYNOVUS MORTGAGE CORP.
2100 S. SOUTHBIDGE PARKWAY
SUITE 240
BIRMINGHAM, AL 35209

State of Alabama)
Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that Synovus Mortgage Corp., a corporation, for value received to it in hand paid by PROVIDIAN LIFE AND HEALTH INSURANCE CO., A MISSOURI CORP. 400 WEST MARKET STREET, LOUISVILLE, KY 40232 PROVIDIAN LIFE AND HEALTH does hereby grant, bargain, sell and convey and assign unto INSURANCE CO., A MISSOURI CORP. 400 WEST MARKET STREET, LOUISVILLE, KY 40232 all its right, title and interest in and to a certain Mortgage executed to it by RICHARD A. BROOKS AND MARJEAN D. BROOKS, HUSBAND AND WIFE 13 day of MAY 19 96, and recorded in Inst. # 1996-16478* of the records of the Probate office of ~~JEFFERSON~~ SHELBY County, ALABAMA and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, Synovus Mortgage Corp., an Alabama Corporation has caused this conveyance to be signed by BILL WOODY its ASST. VICE PRESIDENT and attested by CECIL A. TURNIPSEED, its VICE PRESIDENT (and its corporate seal to be hereto affixed), this 23 day of MAY, 19 96.

Signed, Sealed and delivered in the presence of:

Cecil A. Turnipseed
CECIL A. TURNIPSEED
VICE PRESIDENT

SYNOVUS MORTGAGE CORP.
Bill Woody
BILL WOODY
ASST. VICE PRESIDENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

PERSONALLY APPEARED BEFORE ME SUSAN A. WAITS and made oath that (s)he saw the within named Synovus Mortgage Corp. by BILL WOODY, its ASST VICE PRESIDENT, sign, seal and affix the Corporate Seal and as its act and deed deliver the within written Assignment, and that deponot with CECIL A. TURNIPSEED witnessed the execution thereof

Sworn to before me this 23 day of MAY, 1996.

Susan A. Waits
Notary Public STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 24, 1998.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Christia Tidwell
CHRISTIA TIDWELL

Commission Expiration

Inst # 1997-09513

03/27/1997-09513
01:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50