

Inst # 1997-09409

03/27/1997-09409
10:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. **8626407 (60067022) [882434144]**

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, INLAND MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038

hereby sells, assigns, transfers and sets over upon it to: NATIONAL CITY MORTGAGE CO., 3232 NEWMARK DR., MIAMISBURG, OH 45342

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by ROBERT W. HEAD, JR. AND WIFE, OLA JEAN HEAD to PREMIER MORTGAGE CORPORATION

dated JULY 12, 1996 and recorded in Book No. _____ at Page _____ Card No. 1996-22672 or, Fiche or Roll _____ and Frame _____ in the office of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.



Loan No.

J=IL718.S.00047
(NMRI.AL)

LOAN NO. 8626407 (60067022) [882434144]

The Assignor herein has this day dols and assigned to the assignee herein the note secured by this mortgage and this transfer is amde to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 7th day of FEBRUARY, 1997, but effective the 16th day of JANUARY 1997.

INLAND MORTGAGE CORPORATION

By Karma B. Hudman
KARMA B. HUDMAN
VICE PRESIDENT

By Ruana Ransom
RUANA RANSOM
SECRETARY



Signed and delivered
in the presence of:

Inst # 1997-09409

STATE OF IDAHO

COUNTY OF BONNEVILLE

ss 03/27/1997-09409
10:43 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

On FEBRUARY 7, 1997 before ANNETTE LIVERMORE
personally appeared KARMA B. HUDMAN and
RUANA RANSOM personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

Annette Livermore
ANNETTE LIVERMORE (COMMISSION EXPIRES 07-31-02)
NOTARY PUBLIC



Loan No.

PREPARED BY:

Karleen Parker
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

(NMRI.AL)

P=S.000.047

C=S.017.0001

J=IL718.S.00047