

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

*JOP  
Shelby Co.*

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n)	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  REgions Bank PO Box 856 Talladega, AL 35161  Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  <div style="transform: rotate(-90deg); transform-origin: center;">             In# # 1997-09372           </div> <div style="transform: rotate(-90deg); transform-origin: center;">             03/27/1997-09372              09:50 AM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              25.20              DO1 HEL           </div>
2. Name and Address of Debtor (Last Name First if a Person)  MOORE, WILLIAM G 721 ROAD 440 CHELSEA, AL 35043-9505  Social Security / Tax ID # _____		
2A. Name and Address of Debtor (Last Name First if a Person)  _____ ANY _____  Social Security / Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person)  <div style="text-align: center; font-weight: bold;">REGIONS BANK</div>  215 W NORTH ST TALLADEGA, AL 35160-0000 Social Security / Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)        
<input type="checkbox"/> Additional secured parties on attached UCC-E		

5. The Financing Statement Covers the Following Types (or items) of Property:

1987 VENTURA 19' BASS BOAT W/ACCESSORIES RED/GRY MTL/FLK HULL  
 #VNB07514C787 & 1992 MARINER 200HP OB MTR SER# OC139572 AND  
 1987 SPORTSTER DRIVE ON TRAILER SERIAL# 72-180-06949

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

NOTICE: PURSUANT TO A NEGATIVE PLEDGE PROVISION WITHIN AN AGREEMENT BETWEEN DEBTOR AND SECURED PARTY, DEBTOR HAS AGREED THAT IT WILL NOT FURTHER ENCUMBER OR GRANT A SECURITY INTEREST IN THE PROPERTY DESCRIBED HEREIN WITHOUT THE WRITTEN CONSENT OF SECURED PARTY.

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.	7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>\$6769.59</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
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Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

*William D. Moore*  
Signature(s) of Debtor(s)

*Blanton V. Moore*  
Signature(s) of Secured Party(ies) or Assignee

*Regions Bank*  
Signature(s) of Secured Party(ies) or Assignee

WILLIAM D. MOORE or Business  
Signature(s) of Debtor(s)

Regions Bank or Business  
Signature(s) of Secured Party(ies) or Assignee

(1) FILING OFFICER COPY — ALPHABETICAL  
 (2) FILING OFFICER COPY — NUMERICAL  
 (3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
 (4) FILE COPY — SECOND PARTY(S)  
 (5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
 Approved by The Secretary of State of Alabama

LON-186-RGAL-11/96

*cl-BTM*