PARTIAL RELEASE

STATE OF ALABAMA	
SHELBY COUNTY	
KNOW ALL MEN BY THESE PRESENT	S, That,
The undersigned First Commercial B hereby release the real property mortgage e	executed by
BWA DEVELOPMENT CORP.	
which said mortgage was recorded in the C SHELBY County, Alabama, in	Office of the Judge of Probate of
IMST 1996-09059	
and for good and valuable consideration, the undersigned does hereby release, remise, of	he receipt of which is hereby acknowledged, the uit claim, and convey unto
	all
of the right, title, and interest of the under and to the real property described below of	rsigned in and to the real property described in or on attached EXHIBIT "A".
LOT 34 , ACCORDING TO TO AS RECORDED IN MAP BOOK 22, COUNTY JUDGE OF PROBATE OFF	HE SURVEY OF QUAIL RIDGE SUBDIVISION PAGE 35, IN THE OFFICE OF SHELBY ICE.
sald mortgage. IN WITNESS WHEREOF, the unders	der if the property described in and secured by signed First Commercial Bank has hereunto set MARCH , 19 97.
	FIRST COMMERCIAL BANK
. • • •	BY: / Hel Dear
•	A. TODD BEARD ITS: FIRST VICE PRESIDENT
STATE OF ALABAMA SHELBY COUNTY	
I, the undersigned, a notary public in that A. TODD BEARD	and for said county in said state, hereby certify, whose name as FIRST VICE PRESIDENT
of First Commercial Bank, an Alabama I instrument and who is known to me, ac	banking corporation, is signed to the foregoing knowledged before me on this day that, being , he executed the same voluntarily for and as the
act of said corporation.	
Given under my hand and seal this	20TH day of MARCH , 19 97 .
	Baula lenn Fihr
	Baula lenn John- Notary Public

03/27/1997-09352 09:40 AM CERTIFIED SHELBY COUNTY JUDGE OF PROMATE 001 MEL 8.50

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