

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

**20651**

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
**Register, Inc.**  
814 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to <b>ATTN: GLORIA CARROLL</b> <b>FIRST COMMERCIAL BANK</b> <b>P. O. BOX 11746</b> <b>BIRMINGHAM, ALABAMA 35202-1746</b>		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  <div style="text-align: center;"> <b>Inst # 1997-09351</b>   <b>03/27/1997-09351</b>  <b>09:40 AM CERTIFIED</b>  <b>SHELBY COUNTY JUDGE OF PROBATE</b>  <b>001 MEL 10.00</b> </div>
2. Name and Address of Debtor (Last Name First if a Person)  <b>BWA DEVELOPMENT CORP.</b> <b>C/O HUNTER WILLIAMS</b> <b>200 UNION HILL DRIVE</b> <b>BIRMINGHAM, ALABAMA 35209</b>		FILED WITH:  <b>SHELBY CO JUDGE OF PROBATE</b>
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Social Security/Tax ID # _____		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)  <b>FIRST COMMERCIAL BANK</b> <b>P. O. BOX 11746</b> <b>BIRMINGHAM, AL 35202-1746</b>		
4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  Social Security/Tax ID # _____		
5. <input type="checkbox"/> This statement refers to original Financing Statement bearing File No. _____ Filed with <b>JUDGE OF PROBATE SHELBY CO</b>		1996-09064 Date Filed <b>3/20</b> 19 <b>96</b>
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input checked="" type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.		

**LOT 34, ACCORDING TO THE SURVEY OF QUAIL  
SUBDIVISION AS RECORDED IN MAP BOOK 22, PAGE 35, IN  
THE OFFICE OF SHELBY COUNTY JUDGE OF PROBATE.**

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:


Check X if covered: ☐ Products of Collateral are also covered.

**FIRST COMMERCIAL BANK**  
 BY: *[Signature]*  
**A. TODD BEARD**  
**FIRST VICE PRESIDENT**