## STATE OF ALABAMA -- UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

20651

Important: Read Instructions on Back Before Filling out Form.

as defined in ALA CODE 7-9-105(n). Sheets Presented:	filing pursuant to the Uniform Commercial Code.
ATTN: GLORIA CARROLL FIRST COMMERCIAL BANK P. O. BOX 11746 BIRMINGHAM, ALABAMA 35202-1746	THIS SPACE FOR USE, OF FILING OFFICER Date, Time, Number & Filing Office
Pre-paid Acct. #	せん かん 大名
Name and Address of Debtor (Last Name First if a Perso	, , , , , , , , , , , , , , , , , , ,
BWA DEVELOPMENT CORP.	10 0 1 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
C/O HUNTER WILLIAMS 200 UNION HILL DRIVE	
BIRMINGHAM, ALABAMA 35209	
Social Security/Tax ID #	
Name and Address of Debtor (IF ANY) (Last Name First if a Person	7)
Social Security/Tax ID #	FILED WITH:
Additional debtors on attached UCC-E	SHELBY CO JUDGE OF PROBATE
NAME AND ADDRESS OF SECURED PARTY) (Last Name First if a Person)	4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person
Social Security/Tax ID #  Additional secured parties on attached UCC-E	
☐ This statement refers to original Financing Statement bearing File No.	1996-09064
☐ This statement refers to original Financing Statement bearing File No.  Filed with	Date Filed 3/20 19 <b>96</b>
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