

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie Compass Bank  
(ADDRESS) 15 20th Street South Birmingham, Al. 35235

STATE OF ALABAMA )  
COUNTY OF Shelby )

## PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by South Grande View Development Co., Inc.

\_\_\_\_\_ on August 23, 1994  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County.

Alabama, in Instr# 1994-26506 Book No. \_\_\_\_\_ Page No. \_\_\_\_\_  
Instr# 1995-15378 and Instr# 1995-24083 and Instr# 1996-14966 and Instr# 1996-14968  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_)

Page No. \_\_\_\_\_), the following described property and none other:

Lot 531, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, 5th Addition, as recorded in Map Book 21, page 101 in the Probate Office of Shelby County, Alabama; being situated in Shelby County.

Lot 564, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, 5th Addition, as recorded in Map Book 21, page 101 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 14th day of March, 19 97

## Compass Bank

By J.R. Miller J.R. Miller  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

**J.R. Miller** whose name as **Vice President** of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 14th day of March, 19 97

**Notary Public**