

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie - Compass Bank  
(ADDRESS) 15 20th Street South Birmingham, Al. 35233

STATE OF ALABAMA )  
COUNTY OF Shelby )

**PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Taylor Properties, L.L.C.

on March 13, 1995  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in Instr# 1996-38581 Book No. \_\_\_\_\_, Page No. \_\_\_\_\_  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), the following described property and none other:

Lot 30, according to the Final Record Plat of Greystone Farms, English  
Turn Sector- Phase 1, as recorded in Map Book 19, page 142 in the Probate  
Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

03/27/1997-09320  
08:44 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOL WEL

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 19th day of  
March, 19 97

Compass Bank  
By J.R. Miller  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

J.R. Miller whose name as Vice President of  
Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the instrument, he as such officer and with full authority, ex-  
ecuted the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 19th day of March, 19 97

Sue Ailshie  
Notary Public