

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie - Compass Bank
(ADDRESS) 15 20th Street South Birmingham, Al. 35233

STATE OF ALABAMA)
COUNTY OF Shelby)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Taylor Properties, L.L.C.

_____ on March 13, 1995
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instr# 1996-38581 Book No. _____, Page No. _____
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lots 33,50,57,58,60,61,63,67,110,118,123,129 and 130 according to the 1st Amended Plat of Greystone Farms, Milner's Crescent Sector, Phase I as recorded in Map Book 19 page 140 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

03/27/1997-09319
08:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 19th day of March, 19 97.

Compass Bank

By J.R. Miller J.R. Miller
Its: Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

J.R. Miller _____ whose name as Vice President _____ of _____

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ he _____ as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 19th day of March, 1997

Ann Oakshie
Notary Public