

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie- Compass Bank  
(ADDRESS) 15 20th Street South Birmingham, Al. 35233

STATE OF ALABAMA )  
COUNTY OF Shelby )

**PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Taylor Properties, L.L.C.

on July 15, 1994  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County.

Alabama, in Instr# 1994-22321 Book No. \_\_\_\_\_, Page No. \_\_\_\_\_  
and Instr# 1996-38581  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_

Page No. \_\_\_\_\_), the following described property and none other:

Lots 54, 60, and 84, according to the Final Record Plat of Greystone Farms, Mill Creek - Phase 1, as recorded in Map Book 22, Page 25 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 99, according to the Final Record Plat of Greystone Farms, Mill Creek - Phase 2, as recorded in Map Book 21, Page 21 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 21st day of

March, 19 97.

Compass Bank

By J.R. Miller  
Its: Vice President

J.R. Miller

STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

J.R. Miller whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 21st day of March, 19 97

Sue Ailshie  
Notary Public

03/27/1997-09317  
08:44 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
9.50  
001 MEL

Inst # 1997-09317