

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Register, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented: This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Pre-paid Acct. #

2. Name and Address of Debtor (Last Name First if a Person)

BUIE, STELLA
778 HWY 47
COLUMBIANA AL 35051

Social Security/Tax ID #

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

OAKWOOD ACCEPTANCE CORP
PO BOX 27081 GREENSBORO NC
27425

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

1990 MARSHAL MHAL 2199

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

804

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 16,408.43

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 24.61

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

OAKWOOD ACCEPTANCE CORP BY:

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL
(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY-ACKNOWLEDGEMENT
(4) FILE COPY - SECURED

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

POWER OF ATTORNEY

STATE OF ALABAMA

COUNTY OF Shelby

Date: 12/27/96

I hereby appoint LISA SIEKEL (Name)
of 3446 Hwy 31 So. Pelham AL (Address) Zip 35124

as my attorney-in-fact to sign my name and do all things necessary for the purpose(s) of:
(OWNER SHALL INITIAL EACH PURPOSE FOR WHICH APPOINTMENT INTENDED)

- ☒ making application for certificate of title,
☐ making application for replacement certificate of title,
☐ completing assignment of title to transfer my ownership to the transferee,
☐ to receive my certificate of title,
☐ to register and to purchase license plate,
☐ other purpose, (Describe): _____

for my motor vehicle described as follows:

90 MARSHAL HT
Year Model Make Model Body Style

MHAL2199 _____
Vehicle Identification Number License Number State Licensed

Sworn to and subscribed before me
on Date above recited. Stella Blue (Signature of Owner)

NOTARY PUBLIC

My commission expires: 778 Hwy 47 (Permanent Address)
MY COMMISSION EXPIRES MARCH 1, 1998 COLUMBIANA AL Zip 35051

SPECIMEN SIGNATURE OF APPOINTEE: Lisa Siekel (Not valid without this signature)

If a business firm or corporation is appointed, the specimen shall be that of an authorized representative of the firm that will perform as attorney-in-fact for the owner.

SPECIAL NOTICE: ANY ALTERATIONS OR STRIKEOVERS SHALL VOID THIS POWER-OF-ATTORNEY.
ORIGINAL SIGNATURES REQUIRED ON ALL POWER-OF-ATTORNEYS.

LEGAL NOTICE: A person acting for the motor vehicle owner under this power-of-attorney should be aware of the statute under the Alabama Uniform Certificate of Title and Antitheft Act as follows:
"1975 Code of Alabama, Section 32-8-11. Aiding, abetting, etc., in violations. A person who, whether present or absent, aids, abets, induces, procures or causes the commission of an act which if done directly by him, would be a felony or a misdemeanor under provisions of this chapter, is guilty of the same felony or misdemeanor. (Acts 1973, No. 765, p. 1147, Section 43)"

Copied from the Alabama Uniform Certificate of Title and Antitheft Act.

(Seller) Freedom Homes

Address: 776 W. 47th St. Columbus, GA 31905

Mail Monthly Payment To:

Oakwood Acceptance Corporation
P.O. Box 96011
Charlotte, NC 28296-0011

CONTRACT TO PURCHASE AND DEPOSIT AGREEMENT

Telephone: 202-335-730

NAME Steve Blue

DATE 1-1-1996

ADDRESS 776 W. 47th St. Columbus, GA 31905

TELEPHONE

RES.
BUS.

MANUFACTURER <u>ATLANTA</u>		MAKE <u>COLEMAN</u>		MODEL & YEAR <u>1995</u>		B. ROOMS <u>4</u>		APPROX. SQ. FOOTAGE <u>1200</u>	
SERIAL NUMBER <u>YHAB 2199</u>		<input type="checkbox"/> NEW <input checked="" type="checkbox"/> USED		COLOR <u>Orange</u>		DELIVERED TO: County <u>DeKalb</u> State <u>GA</u>		SALESPERSON <u>Steve Blue</u>	
IN TRADE FOR		MAKE <u>YEAR</u>		PAYOFF TO?		SERIAL NUMBER		ACCT. NUMBER	
LENGTH		WIDTH		COLOR		BEDROOMS		TITLE WHERE?	
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES									
<u>1 set of steps</u>									
<u>316</u>									
CASH PRICE OF HOME \$ <u>17,100</u>									
Optional Equipment, Labor and Accessories									
SUB-TOTAL \$ <u>17,100</u>									
Sales Tax <u>799</u>									
Other Tax									
Homeowner's Ins. Premium <u>1</u> Yrs.									
Family Protection Ins. Premium Yrs.									
Various Fees <u>09268</u>									
SET UP AGREEMENT									
<u>Deliver + set-up to state</u>									
<u>11:20</u>									
REMARKS									
<u>2nd floor to be installed</u>									
<u>We do not have electric</u>									
<u>company - or Electric</u>									
<u>Tires wheels + axles</u>									
<u>Remain property of Freedom Homes.</u>									
TRADE-IN ALLOWANCE \$									
LESS BALANCE									
DUE ON ABOVE \$									
NET ALLOWANCE \$									
CASH DOWNPAYMENT \$									
2. LESS TOTAL CREDITS									
3. UNPAID BALANCE OF CASH SALE PRICE \$ <u>16,301</u>									

The undersigned Purchaser(s) has agreed to purchase from Freedom Homes (the "Seller") the manufactured home described above (the "Home"). In that connection, Purchaser(s) submits herewith a (check appropriate boxes)

☐ Manufactured Home Credit Application and/or ☒ Nonrefundable Deposit of \$

Purchaser(s) agrees that the above deposit shall apply toward the Cash Price of the Home indicated above. If Purchaser(s) fails to complete the purchase of the Home and all related documents by Dec 31, 1996, or otherwise fails to accept delivery of the Home, Purchaser(s) agrees that the above Deposit shall be forfeited by Purchaser(s) and retained by Seller, to the extent permitted by applicable law, as liquidated damages and to be applied toward the satisfaction of the obligation of Purchaser(s) regarding the Home. If Purchaser(s) will obtain a loan to finance this purchase, Purchaser(s) obligation under this Agreement is subject to Purchaser(s) obtaining a loan for the "Unpaid Balance of Cash Sale Price" set forth on Line No. 3 above at an annual interest rate not to exceed 10 % (fixed rate or initial variable rate).

Purchaser(s) acknowledges and agrees that any and all wheels, axles, and related apparatus and equipment used to transport the Home for delivery to Purchaser are and shall remain at all times the sole property of Manufacturer and are not sold to Purchaser.

Purchaser(s) represents to Seller that, to the best of Purchaser's knowledge, the lot upon which the Home is to be located ☐ is ☒ is not located in a Special Flood Hazard Area as shown on maps prepared by the U.S. Department of Housing and Urban Development, or in a flood prone area. In the event the Home is to be located in a Special Flood Hazard Area as shown on maps prepared by the U.S. Department of Housing and Urban Development, or in a flood prone area, the costs to set up the Home upon delivery may exceed those provided for in this Contract or contemplated by the parties. Purchaser(s) hereby agrees to pay such excess costs in addition to all other amounts provided for herein.

Purchaser(s) acknowledges and agrees that he/she is of statutory age or has been legally emancipated; that he/she is purchasing the above described insurance voluntarily; that the trade-in described above, if any, is free from all claims, liens and encumbrances, except as noted; and that if any provision of this Agreement is unenforceable, the remaining provisions will be valid.

Not valid unless signed by an authorized representative of Seller. Approval by Seller is subject to acceptance by a bank or finance company, if applicable.

Purchaser(s) acknowledges receipt of a true copy of this Agreement and that he/she has read and understands its terms.

(Seller) Freedom Homes

Purchaser

Social Security No.

By: Steve Blue

Purchaser

Social Security No.