

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
605 South Perry Street
Montgomery, AL 36104-

Inst # 1997-09265

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #4614095 "Ray" Lender ID:272/PIF 2-24-97 Shelby, Alabama 01117

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 02/23/1996, made and executed by
JOSEPH A RAY, A SINGLE PERSON to secure payment of the principal sum of
\$62,000.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of
SHELBY and the State of ALABAMA, Recorded 03/01/1996 as Instrument No.
1996-06742 Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and
is therefore discharged.

Property Address: 901 NW 7th Ave, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, inc.
On 3/24/97 (DATE)

By: Lisa M. Farmer
LISA M. FARMER/ASST. CORP. SEC.



STATE OF Alabama
COUNTY OF Montgomery

On 3/24/97 I, Terri McMillan, a Notary Public in and for Montgomery
County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Asst.
Corp. Sec., who is/are signed to the foregoing document and who is/are known to
me, acknowledged before me on this day, that being informed of the contents of
said instrument, he/she/they as such officer(s) and with full authority,
executed the same voluntarily for and as the act of said corporation, on the day
the same bears date..

WITNESS my hand and official seal,

Terri McMillan
Terri McMillan
Notary Expires: 02/27/2001



(This area for notarial seal)

* Document Prepared By: T. McMillan
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
TLM-19970319-0088 ALSHELBY 01117 SHELBY AL BAT 5993/4614095 KXALDOM1

Inst # 1997-09265

03/26/1997-09265
11:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50