

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
605 South Perry Street
Montgomery, AL 36104-

Inst # 1997-09242

03/26/1997-09242
10:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
901 MC3 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:3359973 "STAUB" Lender ID:S02/PIF 02/26/97 Shelby, Alabama 01117

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS OF LOUISIANA S/I/I SECOR BANK, FEDERAL SAVINGS BANK S/I/I ALABAMA
FEDERAL SAVINGS AND LOAN ASSOCIATION BY REGIONS MORTGAGE, INC. F/K/A REAL ESTATE
FINANCING, INC., AN ALABAMA CORPORATION, AS ITS DULY APPOINTED ATTORNEY-IN-FACT,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 04/29/1991, made and executed by HUGH M STAUB & DEBBIE S. STAUB,
to secure payment of the principal sum of \$217,800.00 plus interest, originally
to SECOR BANK, FEDERAL SAVINGS BANK, in the County of SHELBY and the State of
ALABAMA, Recorded 05/09/1991 as Instrument No. NA Book/Reel/Liber 342,
Page/Folio 266, is now Paid and Satisfied, and is therefore discharged.

Property Address: 3137 BRADFORD PLACE, BIRMINGHAM, AL, 35243

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Regions of Louisiana s/i/i Secor Bank,
Federal Savings Bank s/i/i Alabama Federal
Savings and Loan Association by Regions
Mortgage, Inc. f/k/a Real Estate Financing,
Inc., an Alabama Corporation, as its duly
appointed Attorney-in-Fact
On 3/24/97 (DATE)

By: Lisa M. Farmer
LISA M. FARMER/ASST. CORP. SEC.



STATE OF Alabama
COUNTY OF Montgomery

On 3/24/97 I, Jennifer Hickman, a Notary Public in and for the County
of Montgomery, in the State of Alabama, do hereby certify that Lisa M.
Farmer/Asst. Corp. Sec., who is/are signed to the foregoing document and who
is/are known to me, sworn to (or affirmed) and subscribed before me on this day,
that being informed of the contents of said instrument, he/she/they as such
officer(s) and with full authority, executed the same voluntarily for and as the
act of said corporation..

WITNESS my hand and official seal,

Jennifer Hickman
Jennifer Hickman
Notary Expires: 02/22/2000



(THIS area for notarial seal)

Document Prepared By: S. TURNER
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
BYT-19970320-0069 AL SHELBY 01117 SHELBY AL BAT: 9006/3359973 KUALDOM1

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