

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
605 South Perry Street
Montgomery, AL 36104-

Inst # 1997-09241

03/26/1997-09241
10:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 REC 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:9157900 "HALL" Lender ID:10/PIF 02/28/97 Shelby, Alabama 01117

KNOW ALL MEN BY THESE PRESENTS,
That FIRST ALABAMA BANK BY ITS AUTHORIZED AGENT REGIONS MORTGAGE, INC. F/K/A
REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 12/28/1993, made and executed by
DON L. HALL & SUSAN W. HALL, to secure payment of the principal sum of
\$133,700.00 plus interest, originally to GRIFFIN FEDERAL SAVINGS BANK, in the
County of SHELBY and the State of ALABAMA, Recorded 01/18/1994 as Instrument No.
1994-01790 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is
therefore discharged.

Property Address: 5292 BIRDSONG ROAD, BIRMINGHAM, AL, 35242

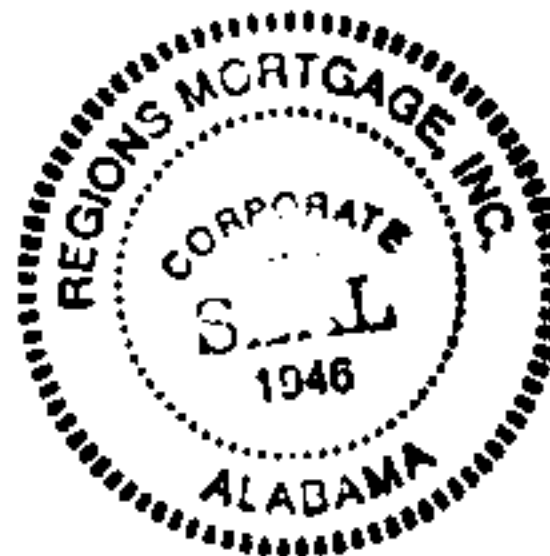
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

First Alabama Bank by its authorized agent
Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.

On 3/24/97 (DATE)

By: Lisa M. Farmer
LISA M. FARMER/ASST. CORP. SEC.

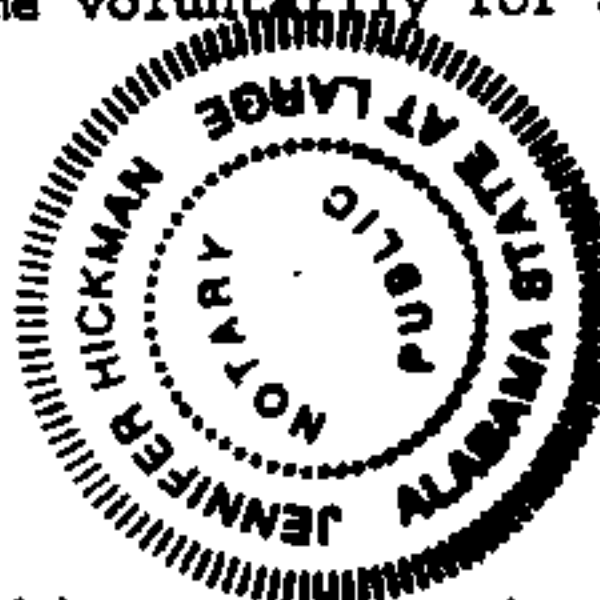


STATE OF Alabama
COUNTY OF Montgomery

On 3/24/97 I, Jennifer Hickman, a Notary Public in and for the County
of Montgomery, in the State of Alabama, do hereby certify that Lisa M.
Farmer/Asst. Corp. Sec., who is/are signed to the foregoing document and who
is/are known to me, sworn to (or affirmed) and subscribed before me on this day,
that being informed of the contents of said instrument, he/she/they as such
officer(s) and with full authority, executed the same voluntarily for and as the
act of said corporation..

WITNESS my hand and official seal,

Jennifer Hickman
Jennifer Hickman
Notary Expires: 02/22/2000



(This area for notarial seal)

* Document Prepared By: S. TURNER
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
SYT-19970320-0039 AL SHELBY 01117 SHELBY AL BAT: 60059157900 KXALDOM1

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