STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain
mortgage elecuted by David Long and wife Melanie L. Long
in favor of Union State Bank, Birmingham, Alabama, a corporation, recorded
The Office of the Judge of Probate, Shelby County Birmingham
Alebana, in Mortgage Book Volume 1994, Page 14896, has been paid in
full, receipt of which is hereby acknowledged and said Union State Bank of
Birmingham. Alabama, a corporation, does by these presents presented
and appoint Judge of Probate, Shelby County, Birmingham
Alabama, its true and lawful attorney, in its name and stead and on its
behalf to enter a complete discharge and satisfaction of said mirtgage on
the margin of said record and does hereby confirm the acts of its said
attorney in the premises as fully as if done by the Bank.
IN WITNESS WHENEOF said Union State Bank, Birmingham, Alabama, a
Corporation, has hereunto caused its corporate name to be signed and
its Corporate seal to be affixed by Charles Waldrop Vice President
or this 5th day of March 19 97
UNION STATE BANK, BIRMINGIAM, ALABAMA
BY: Che Cellano
Charles Waldrop
STATE OF ALABAMA Vice President
JEFFERSON COUNTY
I, the undersigned Notary-Public in and for said County, in said
State, hereby certify that Charles Waldrop Vice President

I, the undersigned Notary-Public in and for said County, in said State, hereby certify that Charles Waldrop Vice President of Union State Bank, Birmingham, Alabama, a corporation, is signed to the foregoing power of attorney, and who is known to me, acknowledged before me on this day that being informed of the contents of this power of attorney, he as such officer, and with full authority, executed the same voluntarily, or and as the acts of said corporation.

Given under my hand and seal this the 5th day of March , 19 07.

Inst + 1997-09229MYCOMMISSION EYRING

D3/26/1997-09229
10:22 AM CERTIFIED
SHELBY COUNTY JUBICE OF PROBATE
001 NCD 8.50