ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF <u>JEFFERSON</u>
For valuable consideration in hand paid to the undersigned Liberty
Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned
does hereby grant, bargain, sell, convey and assign unto Peoples Heritage
Savings Bank that certain mortgage in the amount of
\$ 154,550.00, executed by
Dale S. Whitehurst, and wife, Susan D. Whitehurst
bearing date of the $_{13th}$ day of $_{March}$, 19 $_{97}$, on property described as:
Lot 12, according to the Survey of Chelsea Village Estates, as recorded in Map Book 13, page 133, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.
03/26/1997-09188 09:30 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
and recorded in Book 497 Page $0918,7$ of the mortgage records in the Office of
the Judge of Probate of $\frac{\mathrm{Shelby}}{}$ County, Alabama, together with the debt
thereby secured and the property therein described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the <u>13th</u> day of $March$, 19 <u>97</u> .
LIBERTY MORTGAGE CORPORATION
By: Walle Golde
. Charlotte C. Leddo, Corporate Secretary
STATE OF ALABAMA.
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this the $\frac{13th}{}$ day of $\frac{March}{}$, 19 $\frac{97}{}$.
- Cyn - 5
Notary Public

My Commission Expires:

March 11, 1997