

STATE OF ALABAMA

COUNTY OF

FOR VALUE RECEIVED PREMIERE MORTGAGE

AS ASSIGNOR, HAS THIS DAY TRANSFERRED, SOLD, ASSIGNED, CONVEYED AND SET OVER TO INC
MORTGAGE CORPORATION, 9265 COUNSELORS ROW, INDIANAPOLIS, INDIANA, 46240, AS ASSIGNEE,
ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, ALL OF ASSIGNOR'S RIGHTS, TITLE AND INTEREST
IN AND TO THAT CERTAIN SECURITY INSTRUMENT (MORTGAGE, DEED OF TRUST, ETC.) EXECUTED BY

Linda W. BellTO Inland Mortgage CorporationDATED December 19, 1996

, AND RECORDED IN DEED BOOK

1996 - PAGE 41931 *

, IN THE OFFICE OF THE

CLERK OF THE SUPERIOR COURT OF Shelby COUNTY, ALABAMA.

* being corrected and re-recorded as Instrument #1997-02552

THE ASSIGNOR HEREIN SPECIFICALLY SELLS, TRANSFERS AND CONVEYS TO THE ABOVE ASSIGNEE, ITS
SUCCESSORS, REPRESENTATIVES AND ASSIGNS, THE AFOREMENTIONED SECURITY INSTRUMENT, THE
PROPERTY DESCRIBED THEREIN, THE INDEBTEDNESS SECURED THEREBY, TOGETHER WITH ALL THE RIGHTS,
TITLE, INTEREST, POWERS, OPTIONS, PRIVILEGES AND OPPORTUNITIES CONTAINED THEREIN.

THE ASSIGNOR HEREIN HAS THIS DAY SOLD AND ASSIGNED TO THE ASSIGNEE HEREIN THE NOTE
SECURED BY THE AFOREMENTIONED SECURITY INSTRUMENT AND THIS TRANSFER IS MADE TO SECURE THE
ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS IN THE PAYMENT OF SAID NOTE.

IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND SEAL THIS 19th
DAY OF December, 1996

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

Marilyn S. Hunt
UNOFFICIAL WITNESSBY: [Signature] I.S.
TITLE PresidentATTEST: Jane Bell I.S.
TITLE Secretary

CORPORATE SEAL

STATE OF ALABAMA
COUNTY OFON THIS 26th DAY OF November, 1996, I Valerie J.Hallmark, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBYCERTIFY THAT Suzanne L. Hunt AND Jane BellAS President AND SecretaryOF Premiere Mortgage Corporation

IS SIGNED TO THE FOREGOING
INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED
OF THE CONTENTS OF SUCH INSTRUMENT, AS SUCH AND WITH FULL AUTHORITY, EXECUTED
THE SAME VOLUNTARILY AND AS THE ACT OF SAID

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS 26th DAY OF
November, 1996

NOTARY PUBLIC [Signature]MY COMMISSION EXPIRES: 1-7-97Inst # 1996-41932

NOTARY SEAL

03/26/1997-09176
08:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

12/20/1996-41932
01:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1996-41932 1997-09176