

Inst # 1997-09127

SPACE ABOVE THIS LINE FOR RECORDER'S USE

\*\*\*ASSIGNMENT\*\*\*

FOR VALUE RECEIVED, the undersigned: BANK OF ALABAMA

hereby sells, assigns, transfers and conveys to: \_\_\_\_\_

OLD KENT MORTGAGE COMPANY all of

its, the undersigned's rights, title, interest and estate in and to a certain  
Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed,  
Mortgage Deed, Mortgage Bond, or Deed Bond) executed by: \_\_\_\_\_

GRETCHEN A. RUDKIN, A SINGLE PERSON to: BANK OF ALABAMA

under the date of MARCH 11, 1997, 19\_\_\_\_, and recorded in

Instrument # / Book: 1997 Page: 09126 of the records of: \_\_\_\_\_

SHELBY County, in the State of: ALABAMA with a legal

description of:

LOT 16, ACCORDING TO THE SURVEY OF CHANDA TERRACE, 6TH SECTOR, AS RECORDED IN  
MAP BOOK 16, PAGE 10, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, . BANK OF ALABAMA , has caused this instrument to be  
signed by its VICE PRESIDENT has fixed its seal hereto and has caused the same to  
be attested by its \_\_\_\_\_ on this 11TH day of March, 1997  
19\_\_\_\_.

BANK OF ALABAMA  
BY Judi Waltman  
Company Officer  
JUDI WALTMAN, VICE PRESIDENT

(Corporate Seal)  
ATTEST:

Inst # 1997-09127  
Witness

Witness  
03/23/1997-09127  
12:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MC3 8.50

STATE OF ALABAMA )  
COUNTY OF JEFFERSON ) SS

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID  
STATE, HEREBY CERTIFY THAT JUDI WALTMAN WHOSE NAME AS VICE PRESIDENT OF  
BANK OF ALABAMA A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND  
WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED  
OF THE CONTENTS OF THE INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY,  
EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 11th DAY OF March, 1997

Gene W. Gray, Jr.  
NOTARY PUBLIC GENE W. GRAY, JR.  
PRINT NAME:  
COMMISSION EXPIRES: 11/09/98