

### FULL SATISFACTION OF RECORDED LIEN

## Shelby

Real Work No. 1996

Page No. 42644

(and assigned to

Book No. \_\_\_\_\_, Page \_\_\_\_\_

See Attached Exhibit "A"

Inst # 1997-09116

03/25/1997-09116  
12:14 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SMA 11.00

**NATIONAL BANK OF COMMERCE OF BIRMINGHAM**

BY: William G. Sanders, Jr.  
WILLIAM G. SANDERS, JR.

**ITS: SENIOR VICE PRESIDENT**

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
WILLIAM C. SANDERS, JR. whose name (as SENIOR VICE PRESIDENT \_\_\_\_\_) of  
F. BANK OF COMMERCE OF DALLAS a corporation) is signed to the foregoing instrument, acknowledged before me on  
 this \_\_\_\_\_ day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
 same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 19th day of March 1997

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202

**Notary Public**

EXHIBIT "A"

\*an Eddleman Community,

Lot 724, according to the Survey of Highland Lakes, 7th Sector\*, as recorded in Map Book 20 page 58 A, B & C, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Together with nonexclusive easement to use the private roadways, common areas, all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Inst. #1994-07111 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 7th Sector, recorded as Inst. #1995-28389 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

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Inst # 1996-42644

12/30/1996-42644  
03:22 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
006 MCD 90.75