## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT 29790

## FORM UCC-1 ALA. Important: Read Instructions on Back Before Filling out Form.

<del></del>	·	This FINANCING STATEMENT is presented to a		
The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented.	filing pursuant to the Uniform Commercial Code.		
Return copy or recorded original to:		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office		
BANK OF AMERICA, FSB P.O. BOX 385000 BIRMINGHAM, AL 35238-5000				9050 FFIED MONTE
			o O	
Pre-paid Acct. #	(Last Name First if a Person)	· <b>-</b>	4	20 河原
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SHORT, JAMES M.			ન	て を 屋室
1571 DICKERSON RD			*	ව් <u>,</u> පු <sup>ති</sup>
PELHAM, AL 35124				
			Inst	40 % 8 %
Social Security/Tax ID #	(Last Name First if a Person)	<u> </u>	•	•
ZA. Name and Address of Deptor	•			
Social Security/Tax ID #		FILED WITH:		<u> </u>
Additional debtors on attached UCC-E  3. NAME AND ADDRESS OF SECURED PARTY) (Last	Name First if a Person)	4. ASSIGNEE OF SECURED PARTY (IF ANY)		ast Name First if a Person)
A Division of Bank of A  22 Inverness Center Park Birmingham, Alaba  Social Security/Tax ID #	way, Suite 560			
☐ Additional secured parties on attached UCC-E				
5. The Financing Statement Covers the Following Types	(or items) of Property:			
96 GATEWAY HO	OMES SH	AMROCK 28x80		
	ake)	(model) (size) 6 249 8839 B (serial #(s))	i (	Enter Code(s) From Back of Form That Best Describes The Collateral Covered
heating and cooling systems	s, awnings, skirting, deck sing, any and all accessi	but not limited to appliances, sing, add-on rooms, any and all ons to the foregoing, and any to insurance proceeds.		By This Filing:
See attached exhibit A for t located.	e real estate (property) on which	•		
Check X if covered: Products of Collateral are also.  6. This statement is filed without the debtor's signature to		7. Complete only when filing with the Judge of Probete:		<u> </u>
(check X, if so)	•	The initial indebtedness secured by this hnancing sta	itement is \$.	
<ul> <li>already subject to a security interest in another jurisdiction when it was brought into this state.</li> <li>already subject to a security interest in another jurisdiction when debtor's location changed to this state.</li> <li>which is proceeds of the original collateral described above in which a security interest is</li> </ul>		Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$		
perfected.  acquired after a change of name, identity or corporate		Signature(s) of Secured	Party(ies)	
as to which the filing has lapsed.		(Required only if filed without debtor's Signature — see Box 6)		
Skortsture(s) of Debtor(s)	Short	Signature(s) of Secured Party(ies) or Assignee	rj	<u> </u>
Signature(s) of Debtor(s)		Signature(s) of Secured Party(les) or Assignee BANK OF AMERICA, FSB		
Type Name of Individual or Business		Type Name of Individual or Business		

Commence at the northeast corner of the SW 1/4 of the NW 1/4 of Section 15, Township 20 South, Range 2 West, Shelby County, Alabama and run thence southerly along the east line of said quarterquarter a distance of 300.00 feet to a point; thence turn 90 degrees, 18 minutes 00 seconds right and run westerly 266.00 feet to a steel pin corner and the point of beginning of the property being described; thence continue along last described course 61.87 feet to a steel pin corner on the east margin of Dickerson Road; thence turn 73 degrees 17 minutes 30 seconds left and run south-southwesterly 122.28 feet to a steel pin corner on the P.C. of a curve to the right; thence turn 13 degrees 02 minutes 52 seconds right to chord and run southwesterly along the chord of said curve a chord distance of 43.75 feet to a point; thence turn 19 degrees 16 minutes 12 seconds right from chord and run southwesterly along the chord of said curve a chord distance of 22.88 feet to a steel pin corner; thence turn 131 degrees 16 minutes 40 seconds left from chord and run easterly a distance of 138.18 feet to a steel pin corner; thence turn 98 degrees 01 minutes 23 seconds left and run northerly a distance of 188.74 feet to the point of beginning.

Inst # 1997-09050

EXHIBIT A

D3/25/1997-D905D
10:37 AM CERTIFIED
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SHELBY COUNTY JUNGE OF PROMIE
16.00