

AMSOUTH BANK OF ALABAMA
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070499151688

THIS INSTRUMENT PREPARED BY:

ROBIN S ROSS

AMSOUTH BANK of Alabama

P.O. BOX 1984

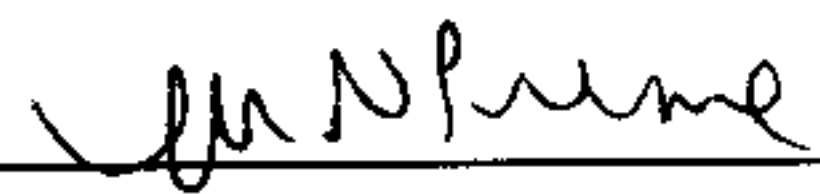
BIRMINGHAM, AL 35201

Inst # 1997-09035

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank of Alabama, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by RANDY W DAVIS AND SPOUSE CONNIE L DAVIS under date of JUNE 25, 1996, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST. #1996-37992, at Page No. , and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed this 18TH day of MARCH, 1997.

AmSouth Bank of Alabama

By 
SENIOR VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby certify that M. N. PRIME, whose name as SENIOR VICE PRESIDENT of AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 18TH day of MARCH, 1997.



11/25/2000 Notary Public

Form 540048

03/25/1997-09035
10:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50