

STATE OF ALABAMA

Jefferson COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged,
the undersigned Mortgage Professionals, Inc.

_____ does hereby transfer and
assign unto TrustMark National Bank

that certain mortgage executed by Mila R. Burns, an unmarried woman
to Mortgage Professionals, Inc.

_____, said mortgage

being dated March 20, 1997 and being recorded in Book (Volume) 1997-
at Page 09004, in the Office of the Judge of Probate of Shelby
County, Alabama, together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Agreement on this the 20th day of March, 1997.

Mortgage Professionals, Inc.

BY: 
Steve L. Shaw
His: President

This Instrument was Prepared By:

STATE OF ALABAMA
COUNTY OF Jefferson

Before me, the undersigned Notary Public in the state and county aforesaid, personally appeared Steve L. Shaw who upon oath, acknowledged himself to be President of Mortgage Professionals, Inc., the within-named Bargainor, and that he as such President, being authorized so to do, executed the foregoing instrument for the purposes herein contained.

GIVEN under my hand and official seal, this 20th day of
March, 19 97.

My Commission Expires:

Notary Public

MY COMMISSION EXPIRES NOVEMBER 8, 1997

Inst # 1997-09005

03/25/1997-09005
09:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCB 8.50