Jefferson	COUNTY

ASSIGNMENT OF MORTGAGE

the undersigned	ge Professionals, Inc.
·	does hereby transfer and
ssign untoTrustMark Natio	onal Bank
hat certain mortgage executed by	Mila R. Burns, an unmarried woman
	to Mortgage Professionals, Inc.
	, said mortgage
eing dated <u>March</u> 20, 1997	and being recorded in Book (Volume) 10
it Page <u>∩9004</u> , in the Office of	the Judge of Probate of Shelby
County, Alabama, together with th	he indebtedness secured thereby.
IN WITNESS WHEREOF, the	undersigned has executed and scaled this
Agreement on this the 20th day	y of <u>March</u> , 19 <u>97</u> .
•	Mortgage Professional
•	BY: Steve L. Shaw
	lis: President
This Instrument was Prepared By:	•
STATE OF ALABAMA	
COUNTY OFJefferson	
	stary Public in the state and county aforesaid,
personally appeared $rac{Steve L}{who upon oath, acknowledged him}$	· · · · · · · · · · · · · · · · · · ·
Mortgage Professionals, Inc.	44 24 4
Bargainor, and that he as such P	· •
xecuted the foregoing instrument	t for the purposes herein contained.
GIVEN under my hand and off March . 19	ficial seal, this 20th day of

MY COMMISSION EXPIRES NOVEMBER 9, 1997

03/25/1997-09005 09:12 AM CERTIFIED 09:12 AM CERTIFIED SELW COUNTY JUNE OF PROMIE SELW COUNTY JUNE OF PROMIE 9:50