

Please Return To:

CTX MORTGAGE COMPANY  
P.O. Box 199000, Dept. 3  
Dallas, TX 75219-9000

Inst # 1997-08977

206801662

03/24/1997-08977  
01:55 PM CERTIFIED  
SHELBY COUNTY ALABAMA

ASSIGNMENT OF LIEN TAX ID # 23-5-21-0-001-002-002

The State of ALABAMA  
COUNTY OF SHELBY

Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FLEET MORTGAGE CORP hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by  
RICHARD R SISSON A MARRIED MAN

THIS DOCUMENT PREPARED BY  
CTX MORTGAGE COMPANY  
2728 N. HAWTHOOD  
DALLAS, TX 75201-1518  
DRAWN BY *[Signature]*

and payable to the order of CTX MORTGAGE COMPANY in the sum of \$ 137,750.00 dated DECEMBER 20, 1996 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of SHELBY County, ALABAMA and secured by the liens therein

expressed on the following described lot, tract, or parcel of land lying and being situated in SHELBY County, ALABAMA to wit:

LOT 20, ACCORDING TO THE SURVEY OF GRANDE VIEW ESTATES, GIVINAPOUR ADDITION TO ALABASTER, 3RD ADDITION AS RECORDED IN MAP BOOK 20, PAGE 111, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

THIS IS A PURCHASE MONEY MORTGAGE

RE: Property Address 156 GRANDE CLUB DRIVE, ALABASTER, ALABAMA 35114

EXECUTED, without recourse and without warranty on the undersigned, this 20th day of DECEMBER, 1996

CTX MORTGAGE COMPANY

BY: *[Signature]*

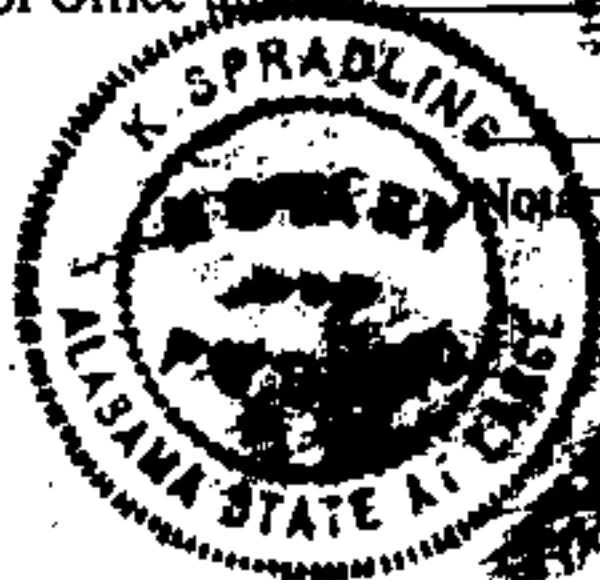
RANDY PRICE

DOCUMENT SIGNER

MTG RECORDED 1-3-97 AT \_\_\_\_\_ AM / PM  
DOCUMENT NO. 900267 BK \_\_\_\_\_ PG \_\_\_\_\_  
OF SHELBY COUNTY ALABAMA

THE STATE OF ALABAMA  
COUNTY OF

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared RANDY PRICE, DOCUMENT SIGNER known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated. Given Under My Hand and Seal of Office this the 20th day of DECEMBER, 1996



Notary Public in and for the State of ALABAMA  
the County of TUSCALOOSA  
Printed Name: K. SPRADLING  
My Commission Expires DECEMBER 19, 1998

CTX040M (072496)