## Inst # 1997-08916

RETURN TO: 03/24/199	FRTIFIED	MAW# 425312
RETURN TO:  MOLTON, ALLEN & WILLIAMS CORR: 32 AM COR.  P. O. BOX 10025  SHELDY COUNTY JUNE	CE OF PROBATE 8.50	MTGR_ HUDSON, M. T.
BIRMINGHAM, AL 35202-0025		PIF: 2/19/97
SATISFACTION OF MORTGAGE		
STATE OF ALABAMA	-	
COUNTY OF SHELBY	•	
The undersigned, does hereby acknowledge payment in full of the		
indebtedness secured by that certain mortgage executed to:		
MOLTON, ALLEN & WILLIAMS CORPORATION	<del></del>	by
MICHAEL T HUDSON AND TERESA W HUDSON, HIS WIFE		recorded
in Volume 1995 of Mortgages, at Page 32696 in the Probate		
Office of SHKLBY County	, Alabama	, and assigned to
MOLTON, ALLEN & WILLIAMS, CORPORATION	<del></del>	and by this instrument
we do hereby satisfy and discharge said mortgage in full and release from		
the lien of said mortgage all the property described therein.		
IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION		
has caused these presents to be signed by its Vice-President and attested		
by its Assistant V. President and its corporate seal affixed this 12th		
of <u>March</u> 19 <u>97</u> .		•
MOLTON,	alega & M	ILLEAMS CORPORATION
ATTEST: Gary L.	Say Z	ice-President
	rorpes, v	
Sonya Allen ASSISTANT VICE President	•	•
STATE OF ALABAMA		
COUNTY OF JEFFERSON		
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Gary L. Forbes and Sonya Allen named as Vice-President and Assistant V. President respectively, of Molton, Allen & Williams Corporation, signed the foregoing Satisfaction of Mortgage and who are known to me acknowledge before me on this day that being informed of the contents of said Satisfaction of Mortgage, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner as aforesaid.		
GIVEN under my hand and official sen	his 1	2 thday of March
My commission expires 6-15-99	to S. Brasi	her Notary Public
Rosemary J. Staples		