AMSOUTH BANK OF ALABAMA
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070499127388

THIS INSTRUMENT PREPARED BY:
ROBIN S ROSS

AMSOUTH BANK

P.O. BOX 1984

BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank of, Alabama, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by JOSEPH A RAY AN UNMARRIED MAN under date of MARCH 8, 1996, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST. #1996-11598/1996-39288, at Page No., and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed this <u>14TH</u> day of <u>MARCH</u>, <u>1997</u>.

AmSouth Bank of Alabama

By

SENIOR VICE PRESIDENT

SELPY COMPTY AND MARKED FROM THE DESIDENT

SELEN COUNTY AND MARKED FROM THE DESIDENT

SELEN COUNTY AND MARKED FROM THE DESIDENT AND MARKED

STATE OF ALABAMA
JEFFERSON COUNTY,

I, <u>THE UNDERSIGNED</u>, a Notary Public, in and for said County in said State, hereby certify that <u>M. N. PRIME</u>, whose name as <u>SENIOR VICE PRESIDENT</u> of AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 14TH day of MARCH, 1997.

11/25/2000 Notary Public

Form 540048