## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

20638

(2) FILING OFFICER COPY - NUMERICAL

(4) FILE COPY - SECURED

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM

REORDER FROM

S14 PIERCE ST.
P.O. BOX 218

ANDKA, MN. 55303
(612) 421-1713

Approved by The Secretary of State of Alabama

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Fili filing pursuant to the Uniform Commercial Code.	ing Officer for
Return copy or recorded original to		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
ATTN: GLORIA CARROLL		Date, Tarre, Marrider Lift ming Chines	
FIRST COMMERCIAL BANK			
P. O. BOX 11746			
BIRMINGHAM, AL. 35202-17	746		
		\ \	<b>+</b> A
Ore poid Appt #			8 4 E E
Pre-paid Acct. # Name and Address of Debtor	(Last Name First if a Person)	-	
FOREST PARKS, L. L. C.	-	1	
C/O JOHN B. DAVIS, JR.			8 95
DAVIS DEVELOPMENT COMPANY	<b>Y</b>		T T E E
1031 21ST STREET SOUTH			* \\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \
BIRMINGHAM, ALABAMA 352	205		+ QU 01 22 8
Social Security/Tax tD #	the state of First if a December		
Name and Address of Debtor (IF ANY)	(Last Name First if a Person)		E 00
			Ö
	•		
•			
	·		
Social Security/Tax ID #		FILED WITH:	
· · · · · · · · · · · · · · · · · · ·		SHELBY COUNTY JUDGE O	T DDARATE
Additional debtors on attached UCC-E			<u>.</u>
NAME AND ADDRESS OF SECURED PARTY) (Last I	Name First if a Person)	4. ASSIGNEE OF SECURED PARTY (IF ANY)	(Last Name First if a Perso
P. O. BOX 11746 BIRMINGHAM, ALABAMA 3520 Social Security/Tax ID #	2-1746		
Additional secured parties on attached UCC-E	:		
5. This statement refers to original Financing Stateme	ent bearing File No.	1996/31158	
Filed with SHELBY COUNTY JUD		Date Filed9/20	19. <b>96</b>
☐ Full property described in item 11 or to a Assignment, whose name and address appears it. ☐ Amendment Financing statement bearing file nut	ecurity interest under the financing statement financing statement bearing file number statement of the property listed on this file, is assigned.	ent bearing the file number shown above. shown above to the gned to the assignee h in item 11.	
1.			
• . S	EE EXHIBIT "A"		11A. Enter Code(s) From
LOTS	, ACCORDING T	TO THE SURVEY OF FOREST PARK	Back of Form That Best Describes The
SUBDIVISION,	AS RECORDED IN MAP	BOOK 22, PAGE 28 A, B, C,	Collateral Covered By This Filing:
IN THE OFFICE	OF THE JUDGE OF PI	ROBATE OF SHELBY COUNTY;	<b></b>
•	D IN SHELBY COUNTY.		
·			
•			
		_	
Check X if covered: Products of Collateral are also	covered.	\\	· · · · · · · · · · · · · · · · · · ·
		PIDCH PAREDOTAL RANK	12.12.2
Signature(s) of Debtor(s)	· · · · · · · · · · · · · · · · · · ·	Sign Park Const.	
Signature(s) of Debtor(s) (necessary only if item 9 is	applicable)	BY Signature(s) of Secured Party(ies)	
Significant stay of Debicity (Federalary Office in Refit 5 is	- upp	NELSON S. BEAN	
Type Name of Individual or Business		SENTOR PRESIDENT	

(5) FILE COPY DEBTOR(S)

## EXHIBIT "A"

LOTS 116, 123, 128, 133, 139, 142, 143, 144,146, and 149, according to the survey of Forest Park Subdivision, as recorded in Map Book 22, Page 28 A, B, C, in the Office of the Judge of Probate of Shelby County; being situated in Shelby County.

Inst # 1997-08864

03/24/1997-08864
09:22 AM CERTIFIED
SHELBY COUNTY JUNGE OF PROBATE
11.00
11.00