

Recording Requested By / Return To:
Peelle Management Corporation (90510)
P.O. Box 1710, Campbell, CA 95009-1710

Inst # 1997-08814

Assignment of Mortgage

Send Any Notices To Assignee.

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation
3232 West Reno, Oklahoma City, OK 73107 (Assignee)
Said mortgage is recorded in the State of AL, County of Shelby
on 05/02/91 as Book/Vol/Liber/Roll 341 on page/image 127
Original Mortgagor--: L. LAUREN WHEELER
Original Mortgagee--: TROY & NICHOLS, INC.

Date of mortgage: 04/26/91

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996
FLEET MORTGAGE CORP.

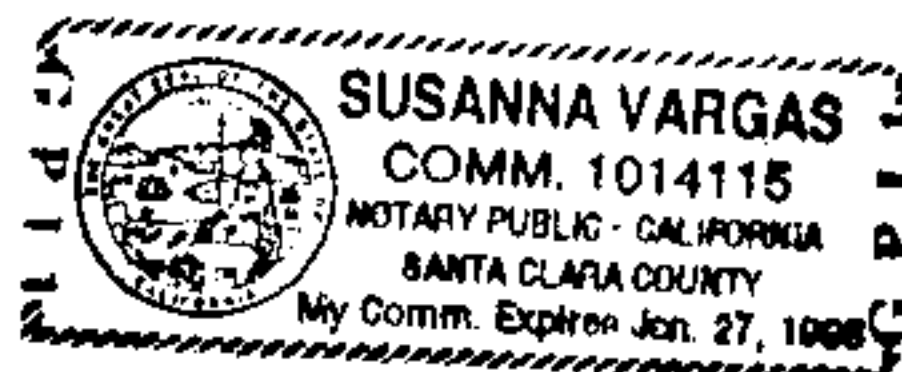
By: Debbie Gollisano
Debbie Gollisano
Vice President

State of California
County of Santa Clara

I, Susanna Vargas, a Notary Public in and for said County in said State, hereby certify that
Debbie Gollisano, whose name as Vice President of
FLEET MORTGAGE CORP.,
a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, she, as such officer and with
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 02/19/97.

Susanna Vargas
Notary: Susanna Vargas
My Commission Expires January 27, 1998



Prepared by: R. S. Stone
Peelle Management Corp., P.O. Box 1710, Campbell, CA
Pool: 0307537 1st LN#: 0000325044 2nd LN#: 0033138303 Investor #: 0325044
FINAL A.O fleet510 90510 1 021997 510 GNM 87 01-117 AL Shelby

Inst # 1997-08814

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03/21/1997-08814
01:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MC 8.50