Send Any Notices To Assignee.
Assignment of Mortgage

(Assignee)

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation whose address is 1333 Main Street, Columbia, SC 29201 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation
3232 West Reno, Oklahoma City, OK 73107
Said mortgage is recorded in the State of AL, County of Shelby on 04/19/91 as Book/Vol/Liber/Roll 339 on page/image 42
Original Mortgagee--: FLEET NATIONAL BANK

Date of mortgage: 04/15/91

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996 FLEET MORTGAGE CORP.

Debbie Golisano Vice President

State of California County of Santa Clara

i, Susanna Vargas, a Notary Public in and for said County in said State, hereby certify that Debbie Gollsano, whose name as Vice President of FLEET MORTGAGE CORP., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 02/19/97.

Notary: Susanna Vargas My Commission Expires January 27, 1998 SUSANNA VARGAS COMM. 1014115
NOTARY PUBLIC CALIFORNIA D
SANTA CLARA COUNTY
My Comm. Expirer Jon. 27, 1998

Prepared by: R. S. Stone
Peelle Management Corp., P.O. Box 1710, Campbell, CA
Pool: 0307511 1st LN#: 0009894058 2nd LN#: 0033040789 investor #: 9894058 PS 4 1997-08810
FINAL A.0 fleet510 90510 1 021997 510 GNM 83 01-117 AL Shelby

D3/21/1997-D8810 D1:50 PM CERTIFIED SHELBY COUNTY JUNCE OF PROMATE 8.50