THIS INSTRUMENT PREPARED BY:	(NAME) <u>Διη</u> χι	udo Patton for	Compass Bank	
	(ADDRESS) P	ADDRESS) P.O. Box 10566, Birmingham, AL 35296		
STATE OF ALABAMA)	FULL SATISFACT	TION OF RECORDED LIEN	
COUNTY OF Shelby)			
KNOW ALL MEN BY THESE PRI	ESENTS, That, C	Ompage Bank fka	the South , a corporation,	
acknowledges full payment of the Inde	bledness secured	by that certain mortgage	executed by Anida H. Schencker,	
an unmarried woman		 on	<u>February 16, 1987</u> ,	
which said mortgage was recorded in th	he office of the J	ludge of Probate Court of	ShelhyCounty,	
Alabama, in Real/Public	Book No	117	, Page No259-263	
(and assigned to	in	·····	Book No	
Page No.	_), and does furth	her hereby release and sati	sfy said mortgage.	
_		·		
		Inst + 1997-0	8744	
AS RECORDED		Inst & Iss		
	•	-	4	
		03/21/1997-0	8747 IFIED	
		10:50 ATT JUSCE OF	PRIBATE	
		BUST BLOOM S	.50	
		د مسمود.		
	_			
	•			
Compass B in Witness Whereof, Central Bank	ank fka the	South	, a corporation, has caused these	
presents to be executed this7	day of	February		
		Compass B	onk fke	
•		Central Bank	the South	
		BJ/ Ca	want buller	
			tant Vice President	
		Marga	ret Barker	
STATE OF ALABAMA	•			
COUNTY OF JEFFERSON	3			
I, the undersigned Notary Public,	, in and for sald (County in seid State, herè	by certify that <u>Margaret Barker</u>	
		ı	sistant Vice President of	
Compass Bank Central Bank of <u>the South</u>		, a corporation, is	signed to the foregoing instrument, and who is	
known to me, acknowledged before r	ne on this day th	ast, being informed of the	contents of the instrument, Site	
as such officer and with full authority	y, executed the s	same voluntarily for and a	s the act of said corporation.	
Given under my hand and Official see	ıl this 7	_ day ofFebruar	<u>ry 1997</u> .	
		Notery Public	Lapar.	
		•	·	

MY COLLINGBION EXPRESS MAY 8, 1999