## STATE OF ALABAMA } JEFFERSON COUNTY

## FULL BATISFACTION OF RECORDED LIEN

(Real Property) (PREMARK PREMARY)  Reamer DEvelopment Corpor  which said mortgage was recorded in INST #1995-31403 In Book No.  in Book No.  and satisfy said mortgage.	acknowledges full payment of the indebtedness secured by that certain mortgage executed by  sation  SHELBY In the office of the Judge of Probate Court of Fathernam County, Alabama,  , Page No, (and assigned to,  Page,) and the undersigned does further hereby release and survey of Eagle Point, 2nd Sector, Phase 2, as 67, in the Office of the Judge of Probate of Shelby
Reamer DEvelopment Corpor  Thich said mortgage was recorded in INST #1995-31403  Book No	SHELBY In the office of the Judge of Probate Court of Fatherness County, Alabama,
hich said morigage was recorded in the said morigage.  Dook No	SHELBY In the office of the Judge of Probate Court of Fatherman County, Alabama,
Book No.  Book No.  Dook No.  Illook No.  nd satisfy said mortgage.  ot 254, according to the map ecorded in Map Book 19, Page ounty, Alabama.	, Page No, (and assigned to, Page,) and the undersigned does further hereby release and survey of Eagle Point, 2nd Sector, Phase 2, as
Book No.  Book No.  Dook No.  Illook No.  nd satisfy said mortgage.  ot 254, according to the map ecorded in Map Book 19, Page ounty, Alabama.	, Page No, (and assigned to, Page,) and the undersigned does further hereby release and survey of Eagle Point, 2nd Sector, Phase 2, as
nd satisfy said mortgage.  ot 254, according to the map recorded in Map Book 19, Page County, Alabama.	, Page,) and the undersigned does further hereby release
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	Inst # 1997-08697
• • •	03/21/1997-08697 09:18 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 901 SHA 8.50
in Witness Whereof, the un	adereigned, <u>NATIONAL BANK OF COMMERCE OF BIRMINGHAN</u>
	secuted this 11 day of March , 1997
USE CERTISA Atlasa blassiff in ne ov	NATIONAL BANK OF COMMERCE OF BIRMINGIA BY: 1 LIAM G. SANDERS, JR. ITS: SENIOR VICE PRESIDENT
STATE OF ALABAMA JEFFERSON COUNTY	
HILLIAM B. SAMDERS. JR. ATIONAL BANK OF COMMERCE OF D	Ite, in and for said County in said Blate, hereby certify that whose name (as SENIOR VICE PRESIDENT   Whose name (as SENIOR VICE PRESIDENT   DIRMINGIANGED to signed to the foregoing instrument, acknowledged before incontents of the instrument, he (as such officer and with full authority,) executed of said corporation).
Given under my hand and Off	65
IIS INSTRUMENT WAS PREPARED ATTONAL BANK OF COMMERCE O	BY // ///