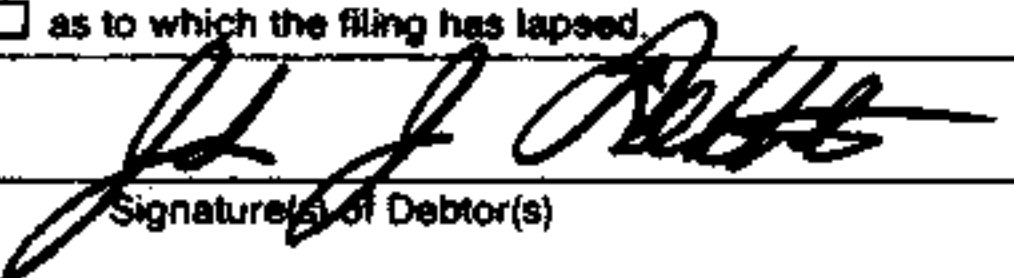



# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

30682

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
**Registre, Inc.**  
314 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.								
1. Return copy or recorded original to:  BANK OF AMERICA, FSB P.O. BOX 385000 BIRMINGHAM, AL 35238-5000		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office								
Pre-paid Acct. # _____ 2. Name and Address of Debtor (Last Name First if a Person)  FETCHKO, JOHN J. LAKE DR. LOT 1 LAKE MEADOW ESTATES SHELBY, AL 35143  Social Security/Tax ID # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">             Inst # 1997-08621           </div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">             03/20/1997-08621              10:43 AM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              002 MCD 16.00           </div>								
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Social Security/Tax ID # _____										
<input type="checkbox"/> Additional debtors on attached UCC-E										
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)  BankAmerica Housing Services A Division of Bank of America, FSB 22 Inverness Center Parkway, Suite 560 Birmingham, Alabama 35242  Social Security/Tax ID # _____										
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)								
5. The Financing Statement Covers the Following Types (or items) of Property:  <table style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">97</td> <td style="text-align: center;">REDMAN HOMES</td> <td style="text-align: center;">GRANDVIEW</td> <td style="text-align: center;">28x52</td> </tr> <tr> <td style="text-align: center;">(Year)</td> <td style="text-align: center;">(make)</td> <td style="text-align: center;">(model)</td> <td style="text-align: center;">(size)</td> </tr> </table> manufactured home, 14718194 A & B (serial #(s)) and all personal property sold therewith, including but not limited to appliances, heating and cooling systems, awnings, skirting, decking, add-on rooms, any and all replacements of the foregoing, any and all accessions to the foregoing, and any proceeds of the foregoing, including but not limited to insurance proceeds.  See attached exhibit A for the legal description of the real estate (property) on which located.			97	REDMAN HOMES	GRANDVIEW	28x52	(Year)	(make)	(model)	(size)
97	REDMAN HOMES	GRANDVIEW	28x52							
(Year)	(make)	(model)	(size)							
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.										
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)								
Signature(s) of Debtor(s)  _____ Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)  _____ Signature(s) of Secured Party(ies) or Assignee BANK OF AMERICA, FSB _____ Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business								

Lot 1, according to the Survey of Lake Meadows Estates, as recorded in Map Book 21, page 74, in the Probate Office of Shelby County, Alabama.

Inst # 1997-08621

03/20/1997-08621  
10:43 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOE HCD 16.00

EXHIBIT A