

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

34381

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: BANK OF AMERICA, FSB P O Box 385000 Birmingham, AL 35238 Pre-paid Acct. # _____				THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="transform: rotate(-90deg); transform-origin: center;">Inst # 1997-08618</div> <div style="transform: rotate(-90deg); transform-origin: center;">03/20/1997-08618 10436 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 16.00 002 HCB</div>	
2. Name and Address of Debtor (Last Name First if a Person) Hill, Curtis W. 140 Lake Drive Shelby, AL 35143 Social Security/Tax ID # _____					
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____					
<input type="checkbox"/> Additional debtors on attached UCC-E					
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) BankAmerica Housing Services A Division of Bank of America, FSB 22 Inverness Center Parkway, Suite 560 Birmingham, Alabama 35242 Social Security/Tax ID # _____				4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) FILED WITH:	
<input type="checkbox"/> Additional secured parties on attached UCC-E				5. The Financing Statement Covers the Following Types (or items) of Property: <div style="display: flex; justify-content: space-between;"> 1997 (Year) Redman (make) Brighton (model) 28x76 (size) </div> manufactured home, 14718282A/B (serial # (s)) and all personal property sold therewith, including but not limited to appliances, heating and cooling systems, awnings, skirting, decking, add-on rooms, any and all replacements of the foregoing, any and all accessions to the foregoing, and any proceeds of the foregoing, including but not limited to insurance proceeds. See attached exhibit A for the legal description of the real estate (property) on which located.	
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.					
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.				7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Debtor(s) _____ Signature(s) of Debtors				Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) _____ Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee BANK OF AMERICA, FSB Type Name of Individual or Business	

Lot 3, according to the Final Plat of Lake Meadows Estates, as recorded in Map Book 21, page 74, in the Probate Office of Shelby County, Alabama.

Inst # 1997-08618

03/20/1997-08618
10:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 16.00

EXHIBIT A