This instrument was prepared by

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

## Conwill & Justice

P. O. Box 557

Columbiana, Alabama 35051

STATE OF ALABÂMA				
Shelby	COUNTY	OW ALL MEN BY THI	ese presents,	
· That in consideration of .	Three Hund	red and no/1	00	DOLLARS
: to the undersigned grants	or or grantors in hand	paid by the GRANTE	ES herein, the receipt whereof is acknowledged, we, (herein	
	e Hardy, unm			
herein referred to as gran			<b>)</b>	
Deborah A	A. Hardy Kei	th and Terry	W. Keith	
herein referred to as GRA	ANTEES) as joint tem	ants with right of surv	ivorship, the following described real estate situated in	<u>.</u>
Shelby	<del></del>		County, Alabama to-wit:	
Township 19 5 West line for 14 sec. to th Northerly rice min. 46 sec. of 66.28 feet line for a di the left for the left for the left for	South, Range a distance he left for the left to the left to the point a distance a distance a distance	2 East; the of 1329.60 a distance of f a County Pand along so nt of beginn 55.0 feet; the of 140.0 feet of 155.0 feet of 140.0 feet	the N½ of the NW½ of Section 1, nce run Southerly and along the feet; thence turn 88 deg. 51 min f 488.80 feet to a point on the aved Road; thence turn 5 deg. 18 aid right-of-way for a distance ing; thence continue along same hence turn 90 deg. 00 min. to t; thence turn 90 deg. 00 min. to t; thence turn 90 deg. 00 min. to t to the point of beginning.	D D
i :				
1			Grantee's address:	
İ			488 Dates Lane	
			Alpine, Alabama 35014	
TO HAVE AND TO H	OLD to the said GRA	NTEES as joint tenan	te with right of survivorship.	
that I (we) have a good rip warrant and defend the se	ght to sell and convey ame to the said GRAN	the same as aforesaid TEES, their heirs and	s; that they are free from all encumbrances unless otherwise; that I (we) will and my (our) heirs, executors and administ assigns forever, against the lawful claims of all persons.  hands(s) and seal(s), this	_
- J		_ , 10 ·		
WITNESS:				
<u> </u>	<del>.</del>	(Seal)	Annie Mae Hardy	(Seal)
<del>-</del>		(Seal)		(Seal)
		(Seal)	7	(Seal)
Shelby	COUNTY	, , , , , , , , , , , , , , , , , , , ,	03/19/1997-08542 04:20 PH CERTIFIED GRANN ANNEL MARKET PROPARE 001 NCD 3.00	<b>, ,</b>
the under	rsigned auth	ority	·	
hereby certify that	Annie Mae	Hardy, unmar	, a Notary Public in and for said County, is ried	a sala biate,
1 .			conveyance, and who <u>is</u> known to me, acknowledge	ed before me
on this day, that, being in			she executed the same	
on the day the same bear	ı date.	n-	March	D. 19 97.
Given under my hand	and orneral seal this .	day of	A.	D., 19
Form 31-A			Hummi	Deam, Dubly
ALTE ST.V			<b>1</b>	lotary Public.