PARTIAL RELEASE OF MORTGAGE LIEN

STATE OF ALABAMA)
COUNTY OF JEFFERSON)
COUNTY OF SEFFERSON) 03/19/1997-08453 CERTIFIED
PINNACLE BANK LOAN NUMBER 9022 10:52 AM CERTIFIED
PINNACLE BANK LOAN NUMBER 9022 10:52 AM CETT. SHELBY COUNTY JUDGE OF PROBATE 8.50
ODI SHA
KNOW ALL MEN BY THESE PRESENT. That whereas JOE ROSE HOMEBUILDERS,
INC. hereinafter called the Mortgagor, executed a certain mortgage to the undersigned PINNACLE BANK F/K/A FIRST FEDERAL OF ALABAMA FSB, on the 15TH day of MARCH, 1996, which said mortgage is recorded in Real, Page or otherwise known as instrument 1996-09228, in the Probate Office
of <u>SHELBY COUNTY</u> , Alabama.
NOW THEREFORE, the undersigned Pinnacle Bank F/K/A First Federal of Alabama FSB, in consideration of one dollar and other goods does hereby release and convey unto the Mortgage the following:
LOT 365, ACCORDING TO THE SURVEY OF WEATHERLY, WIXFORD MOOR - SECTOR 24, AS RECORDED IN MAP BOOK 20, PAGE 144, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
MINERALS AND MINING RIGHTS EXCEPTED.
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THIS RELEASE shall not in any way impair or affect the right of Mortgagee to hold the remainder of the promises conveyed in said mortgage. RELEASED by our hands and sealed this <u>06TH</u> day of <u>MARCH</u> , <u>1997.</u>
DENNIS CIE DANE
PINNACLE BANK
BY: Sunt Plante
James Sanders, Loan Officer
STATE OF ALABAMA)
COUNTY OF JEFFERSON)
I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that <u>James B. Sanders</u> , whose named as <u>Loan Officer</u> , for Pinnacle Bank F/K/A First Federal of Alabama FSB, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed on the contents of said instrument, he as such, executed the same voluntarily on the day the same bears date in this capacity as aforesaid.
Given under my hand and sealed, this day of MARCH, 1997
Frank C. Sall
NOTARY PUBLIC

MY COMMISSION EXPIRES - MY COMMISSION EXPIRES FEBRUARY 3, 200/