

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
605 South Perry Street
Montgomery, AL 36104-

Inst # 1997-08407

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #4080495 "HINKLE" Lender ID:511/PIF 02/18/97 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/21/1993, made and executed by MELISSA G. HINKLE & JOHN DAVID HINKLE, to secure payment of the principal sum of \$39,565.00 plus interest, originally to REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 05/28/1993 as Instrument No. 1993-15452 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is therefore discharged.

Property Address: 150 MIMOSA DR, MAYLENE, AL, 35114

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.

On 3/14/97 (DATE)

By: Lisa M. Farmer
LISA M. FARMER/ASST. CORP. SEC.



STATE OF Alabama
COUNTY OF Montgomery

On 3/14/97 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Asst. Corp. Sec., who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Terri McMillan
Terri McMillan
Notary Expires: 02/27/2001



(This area for notarial seal)

* Document Prepared By: S. Turner
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
BYT-19970313-0067 ALSHELBY SHELBY AL BAT: 6081/4080495 KXALDOM1

03/19/1997-08407
10:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50