This instrument prepared by and return to: Paid in Full

Regions Mortgage, Inc. P. O. Box,5626 Mortgomery, AL 36103 AHFA # 801-1401271 Property Address: 1377 Dearing Downs Circle Helena, Alabama 35080

This instrument was prepared by Martha Mann on behalf of the Trust Account administered by AMSOUTH BANK of Alabama, P. O. Box 11426, Birmingham, Alabama 35202

MORTGAGE SATISFACTION

0572701

STATE OF ALABAMA)

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, Alabama Housing Finance Authority, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by Harold Delane Sligh, an unmarried man, to Real Estate Financing, under date of March 11, 1981, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 410, at Page 634, and which was assigned to Central Bank of Birmingham as Trustee, under a certain Trust Indenture dated as of October 1, 1980, with Alabama Housing Finance Authority, by instrument dated March 27, 1981, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 40, at Page 125, and was further assigned to Central Bank of Birmingham as Trustee under a certain Trust Indenture dated as of July 1, 1991, with the Alabama Housing Finance Authority, by instrument dated October 1, 1991, and recorded in said Probate Office in Book 373, at Page 178, and was further assigned to Alabama Housing Finance Authority, by instrument dated November 7, 1996, and recorded in said Probate Office in Inst #/ 1996-37955, and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, Alabama Housing Finance Authority, as owner of said Mortgage, has caused these presents to be executed this <u>SRA</u> day of <u>February</u>, 1997.

Alabama Housing Finance Authority,

BY:
ITS: Michael J. King

Single Family Administrator

STATE OF ALABAMA)

MONTGOMERY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Michael J. King whose name is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, he, as said Officer and with full authority, executed the same voluntarily for and as an act of said Organization.

Given under my hand and February 1997.

hand and official sea

this

对一位广泛中心的规则的

this 3 day of

NUTARY PUBLIC

MY COMMISSION EXPIRES

Nov 9,1994

03/19/1997-08406 09:59 AM CERTIFIED SHELBY COUNTY JUBBE OF PROMATE 001 SMA 8.50