

PREPARED BY:

MELISSA PALMER
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:

LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 3, 1997
executed by ROBERT LEE HOOD, MARRIED AND LAUREN C. HOOD, MARRIED

to LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

Inst # 1997-08380

and recorded in
State of AL

SHELBY

County Records.

described hereinafter as follows:
LOT 3122, ~~WALKER HILLS~~ ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB,
31ST ADDITION, AS RECORDED IN MAP BOOK 18, PAGE 122, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA.

Inst # 1997-08381

03/19/1997-08381
09:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOJ HCD 8.50

Commonly known as:

1033 OAK TREE ROAD, BIRMINGHAM, AL 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: MARCH 3, 1997

STATE OF AL
COUNTY OF SHELBY

LEADERS IN LENDING

On MARCH 3, 1997 before me,
(Date of Execution)

the undersigned, a Notary Public in and for said County
and State, personally appeared

J. HUNTER PALMER
known to me to be the MANAGER
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he/she acknowledges said instrument to be the free act
and deed of said corporation.

BY:
ITS:

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 01/04/96 DPS 118