Send Tax Notice to:
Sysco Food Services of Central Alabama, Inc.
1390 Enclave Parkway
Houston, TX 77077-2099
Attention: Property Tax Department

STATE OF ALABAMA )
SHELBY COUNTY )

## GENERAL WARRANTY DEED

know all Men by these presents, that for and in consideration of the sum of Two Hundred Fifty Thousand and No/100 Dollars (\$250,000.00) and other good and valuable considerations to the undersigned, THE INDUSTRIAL DEVELOPMENT BOARD OF THE CITY OF CALERA, ALABAMA, an Alabama public corporation (hereinafter referred to as the "Grantor"), in hand paid by SYSCO FOOD SERVICES OF CENTRAL ALABAMA INC., a Delaware corporation (hereinafter referred to as the "Grantee"), the receipt of which is hereby acknowledged, the said Grantor does by these presents grant, bargain, sell and convey unto the said Grantee all of its right, title, and interest in and to that certain real estate situated in Shelby County, Alabama, (the "Property") as described in Exhibit "A" attached hereto and made a part hereof.

This conveyance is made subject to the following:

 General and special taxes or assessments for 1997 and subsequent years not yet due and payable.

and assigns of such Grantee in fee simple forever, and for the consideration aforesaid Grantor does for itself, its successors and assigns, covenant to and with the said Grantee that it is lawfully seized and possessed in fee simple of said tract or parcel of land; that it has good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, unless otherwise noted above; and that the said Grantor will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the said Grantor has hereto set its hand and seal on this the 18 day of MAICH, 1997.

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**GRANTEE:** 

THE INDUSTRIAL DEVELOPMENT BOARD OF THE CITY OF CALERA, ALABAMA, an Alabama public corporation

William Schroeder Its Chairman

ATTEST:

James Carden Its Secretary

Inst • 1997-08354

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03/19/1997-08354 08:33 AM CERTIFIED 08:33 AM CERTIFIED WELT COMPT MAKE OF PROMITE NO. 163

STATE OF ALABAMA	)
	:
SHELBY COUNTY	)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that William Schroeder and James Carden, whose names as Chairman and Secretary, respectively, of the THE INDUSTRIAL DEVELOPMENT BOARD OF THE CITY OF CALERA, ALABAMA, an Alabama public corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th day of March.

Notary Public

My Commission Expires: 8 20 2000

This Instrument Prepared By:
Maurice L. Shevin, Esq.
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, Alabama 35255

## EXHIBIT "A"

A parcel of land located in the N 1/2 of Section 4, Township 22 South, Range 2 West, Shelby County, Alabama, being part of the South 2/3rds of the NE 1/4 of the NW 1/4; and being more particularly described as follows:

Commence and begin at the SW corner of the NE 1/4 of the NW 1/4 of Section 4, Township 22 South, Range 2 West, Shelby County, Alabama; thence run North 2 deg. 17 min. 17 sec. West a distance of 893.70 feet to a point being approximately 3 feet South of a fence line; thence North 89 deg. 51 min. 45 sec. East 979.67 feet; thence South 02 deg. 17 min. 17 sec. East 886.12 feet; thence South 89 deg. 25 min. 09 sec. West along a fence line 979.41 feet to the point of beginning, being 169.39 feet, North 89 deg. 25 min. 09 sec. East of a found 1 1/2 inch pipe along the Easterly right of way of L & N Railroad; being situated in Shelby County, Alabama.

Inst # 1997-08354

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SHELY COUNTY JUNCE OF PROBATE
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