

Inst # 1997-08322

02/18/1997-08322
01:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
801 N2 8.38

AFTER RECORDING MAIL TO:
JEFFREY M EDWARDS
221 CHADWICK LN
HELENA, AL 35080-4918

11940782 00207
---SHELBY AL

RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein,

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender", hereby releases the mortgage made to HAMILTON MORTGAGE CORPORATION hereinafter referred to as "Mortgagee," by JEFFREY M EDWARDS & WIFE, CATHY C EDWARDS

on the following described real estate, to-wit:

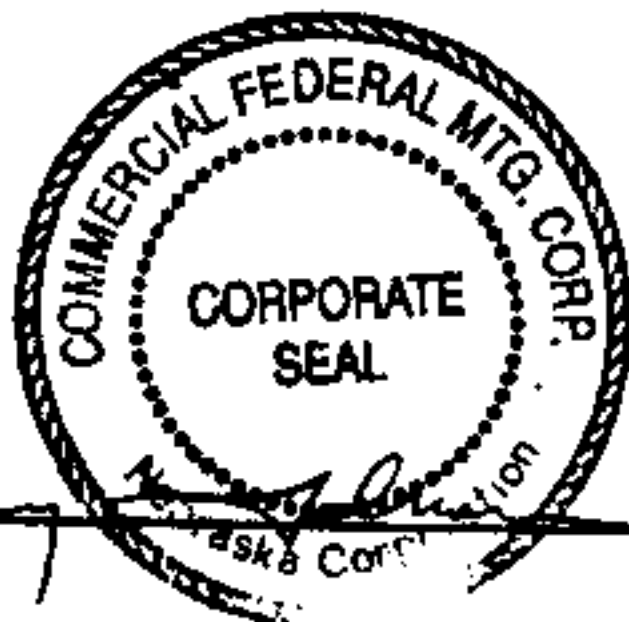
LOT 51, ACCORDING TO THE SURVEY OF CHADWICK, SECTOR 2, AS RECORDED IN MAP BOOK 17, PAGE 127 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

which mortgage is recorded in Book _____, Page _____ Instrument No. 1994-28027
of the Mortgage Records of SHELBY County, State of ALABAMA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and its Corporate Seal to be affixed hereto this 5th day of February, 19 97.

COMMERCIAL FEDERAL MORTGAGE CORPORATION

Witness



Lender

By

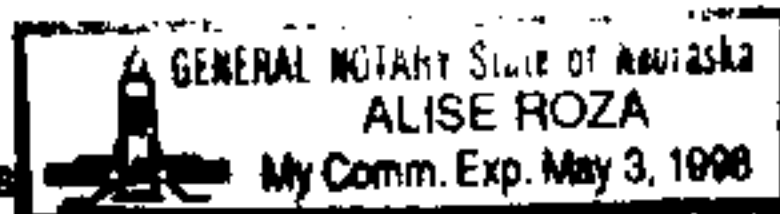
TAMMY M. TUSA
VICE PRESIDENT

STATE OF NEBRASKA
COUNTY OF DOUGLAS

) SS

On this 5th day of February, 19 97, before me the undersigned, a Notary Public in and for said County, personally came TAMMY M. TUSA, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.



My Commission expires

ALISE ROZA

Notary Public

THIS INSTRUMENT PREPARED BY:

SHIRLEY TALMON
402-554-5691
COMMERCIAL FEDERAL
4470 FARNAM STREET 2ND FLOOR
ATTN: PAYOFF/RELEASES
OMAHA, NE 68131-

12/31/96
ST

CFB_REL1