AFTER RECORDING MAIL TO: DALE THOMAS SIGLE 308 E STERRETT STREET COLUMBIANA, AL 35051

0001 10434639 SHELBY 🔼

RELEASE OF	MORTGAGE	H
IN CONSIDERATION of the payment of the debt no	named therein,	_
COMMERCIAL FEDERAL MORTGAGE CORPORATIO	ON , hereinafter referred to as "Lender", herei	bγ
	VINGS & LOAN ASSOCIATION	- '
DALE THOM hereinafter referred to as "Mortgagee," by FRANCES MA	AS SIGLE & WIFE, ARIE SIGLE	
 	owing described real estate, to-wit:	
SEE ATTACHED LEGAL		
•		
which mortgage is recorded in Book 318, Pa	age 349Instrument No	
of the Mortgage Records of SHELBY	County, State of ALABAMA	<u> </u>
		had
its Corporate Seal to be affixed hereto this 22nd day	ed these presents to be executed by its Vice President a yof January , 19 <u>97</u> .	1114
CIAL FEDERALMI	AL FEDERAL MORTGAGE CORPORATION	
Schrift Co.		
Witness CORPORATE CORPORATE	••••••••••••••••••••••••••••••••••••••	
SEAL SEAL		
By S	ammed I Vice	
VI	AMMY M. RUBA ICE PRESIDENT	
STATE OF NEBRASKA) SS		
COUNTY OF DOUGLAS		
On this 22nd day of January , 19 97 , before	fore me the undersigned, a Notary Public in and for s	aid
County, personally came TAMMY M. TUSA	, VICE PRESIDENT	
. COLUMN OTAL MEDERAL MODUCACE CODDODA	ATION , to me personally known to be	the
of COMMERCIAL FEDERAL MORTGAGE CORPORA identical person whose name, as such officer, is subsc		
said instrument to be the voluntary act and deed of	said Lender in said official capacity voluntarily done	and
executed.		
ELLEN L. BRYANT	Ile MBALL	
My Commission expires: My Comm. 8 on 19 19 19 19 19 19 19 19 19 19 19 19 19	ELLEN L. BRYANT O Notary Pu	blic
	Inst # 1997-08321	
THIS INSTRUMENT PREPARED BY:	Inst	
SHIRLEY TALMON 402-554-5691		4.5.
COMMERCIAL FEDERAL	03/18/1997-08321 12/27/ ST	96
4470 FARNAM STREET 2ND FLOOR ATTN: PAYOFF/RELEASES		
OMAHA, NE 68131-	SHELDY COUNTY MAGE OF PROBATE ORE NO. 11.00 CFB_R	EL 1

Commence at the SW corner of Section 24, Township 21 South, Range 1 West, and run thence North 2 19' West 1311.26 feet to the NW corner of SW4 of SW4 of Section 24, Township 21 South, Range 1 West; run thence North 85° 28' East along the North boundary of said SW4 of SW4, according to Parson's Survey 1337 feet to the NW corner of SE4 of SW4, Section 24, Township 21 South, Range 1 West, which point is marked by an iron pin; thence an angle of 92° 25' 30" right and run thence South 2° 06' 30" East along an old fence line 261 feet to the point of beginning of the lot herein described and conveyed, and which said point marks the SW corner of Cecil Duke and Eddie Irene Duke residence lot; thence continue South 2° 06' 30" East along said old fence line 126 feet; thence turn an angle of 90° left and run thence North 2° 06' 30" West along the West boundary of said Street 126 feet to the SE corner of said Duke lot; thence turn an angle of 90° left and run thence South 87° 53' 30" West along the south boundary of said Street 126 feet to the SE corner of said Duke lot; thence turn an angle of 90° left and run thence South 87° 53' 30" West along the south boundary of said Duke lot 150 feet to point of beginning.

Inst # 1997-08321

03/18/1997-08321
01:53 PM CERTIFIED
SHELBY COUNTY JURGE OF PROBATE
002 NO 11.00