

AFTER RECORDING MAIL TO:

JAMES STEWART SMITH
361 COUNTY RD 39
CHELSEA, AL 35043

RELEASE OF MORTGAGE

10219841 10000

SHELBY AL

Inst • 1997-08320

IN CONSIDERATION of the payment of the debt named therein, _____

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",

hereby releases the mortgage made to STATESMAN MORTGAGE COMPANY

hereinafter referred to as "Mortgagee," by HAROLD D JONES AND WIFE
CHARLOTTE L JONES

on the following described real estate, to-wit:

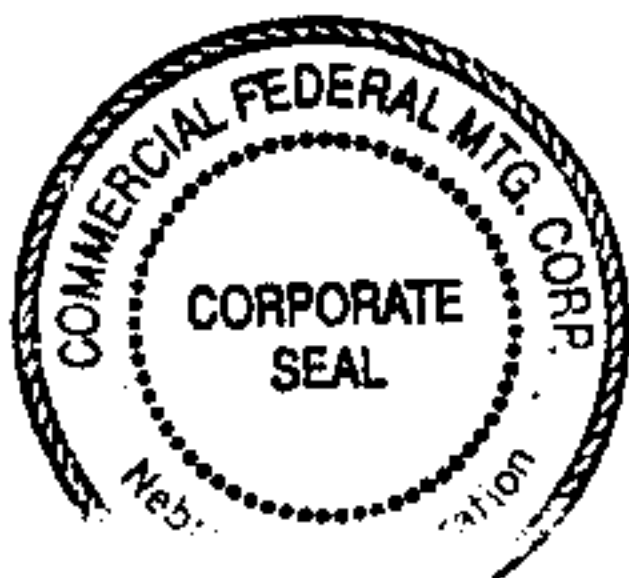
SEE ATTACHED LEGAL DESCRIPTION

CORRECTED RELEASE
BOOK 315 PG 681

IS BEING RE-RECORDED TO DELETE THE ALABAMA HOUSING FINANCE AUTHORITY
ADDENDUM TO MORTGAGE

which mortgage is recorded on ____/____/____ in Book 275, Page
257 Instrument No. _____ of the Mortgage Records of SHELBY
County, State of ALABAMA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and
its Corporate Seal to be affixed hereto this 28th day of January, 19 97.



COMMERCIAL FEDERAL MORTGAGE CORPORATION

Lender

By

TAMMY M. TUSA
VICE PRESIDENT

STATE OF NEBRASKA

COUNTY OF DOUGLAS

)
) SS

On this 28th day of January, 19 97, before me the undersigned, a Notary Public in and for said
County, personally came TAMMY M. TUSA, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and
executed.

My Commission expires:



ELLEN L. BRYANT

Notary Public

THIS INSTRUMENT PREPARED BY:

CARLA WESLEY
402-554-5691
COMMERCIAL FEDERAL
4470 FARNAM STREET 2ND FLOOR
ATTN: PAYOFF/RELEASES
OMAHA, NE 68131-

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12/17/96
CW

CFB_REL

03/18/1997-08320
01:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NC3 11.00

A PART OF THE SW 1/4 OF SW 1/4 OF SECTION 26, TOWNSHIP 19 SOUTH, RANGE 1 WEST, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF SAID 1/4 1/4 SECTION; THENCE NORTH ALONG THE EAST LINE OF SAID 1/4 1/4 SECTION A DISTANCE OF 610.30 FEET TO THE SOUTH RIGHT OF WAY LINE OF COUNTY ROAD; THENCE 86 DEG. 30 MIN. TO THE LEFT IN A WESTERLY DIRECTION ALONG SAID SOUTH RIGHT OF WAY LINE A DISTANCE OF 210.00 FEET; THENCE 4 DEG. 50 MIN. TO THE LEFT IN A WESTERLY DIRECTION A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING; THENCE 1 DEG. 15 MIN. TO THE LEFT IN A WESTERLY DIRECTION ALONG SAID SOUTH RIGHT OF WAY A DISTANCE OF 210.00 FEET; THENCE 87 DEG. 25 MIN. TO THE LEFT IN A SOUTHERLY DIRECTION AND PARALLEL TO THE EAST LINE OF SAID 1/4 1/4 SECTION A DISTANCE OF 210.00 FEET; THENCE 92 DEG. 35 min. to the left in an Easterly direction a distance of 210.00 feet; thence 87 deg. 25 min. to the left in a Northerly direction a distance of 210.00 feet to the point of beginning; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

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