

Inst # 1997-08319

03/18/1997-08319
01:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE NC3 11.00

AFTER RECORDING MAIL TO:
JOHN B BATES
1167 BATES RD
VINCENT, AL 35178

10435065 00012
SHELBY AL

RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein, _____

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender", hereby releases the mortgage made to GUARANTY SAVINGS AND LOAN ASSOCIATION, hereinafter referred to as "Mortgagee," by JOHN BURDETTE BATES AND WIFE, BOBBIE M BATES

on the following described real estate, to-wit:

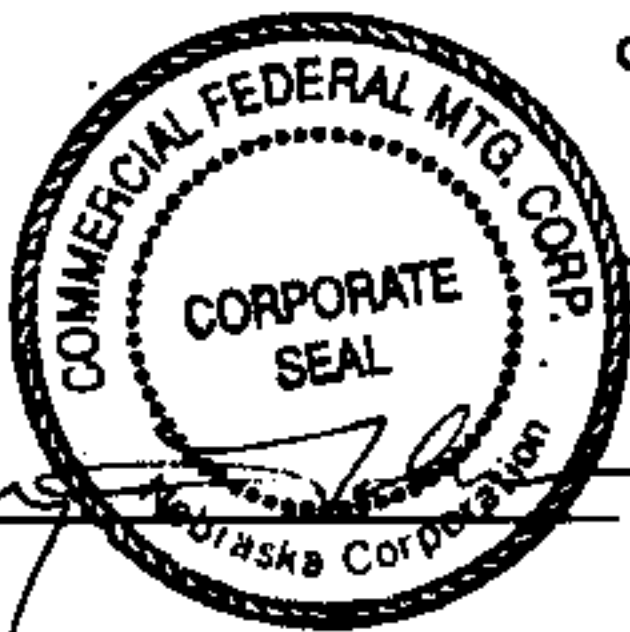
SEE ATTACHED LEGAL

which mortgage is recorded in Book 319, Page 753 Instrument No. _____
of the Mortgage Records of SHELBY County, State of ALABAMA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and its Corporate Seal to be affixed hereto this 11th day of February, 19 97.

COMMERCIAL FEDERAL MORTGAGE CORPORATION

Witness



Lender

By

TAMMY M. TUSA
VICE PRESIDENT

STATE OF NEBRASKA
COUNTY OF DOUGLAS

} SS

On this 11th day of February, 19 97, before me the undersigned, a Notary Public in and for said County, personally came TAMMY M. TUSA, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.

My Commission expires



ALISE ROZA

Notary Public

THIS INSTRUMENT PREPARED BY:

SHIRLEY TALMON
402-554-5691
COMMERCIAL FEDERAL
4470 FARNAM STREET 2ND FLOOR
ATTN: PAYOFF/RELEASES
OMAHA, NE 68131-

01/03/97
ST

CFB_REL1

Inst # 1997-08319

That part of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12, Township 19 South, Range 2 East, lying South of the right-of-way of the A. B. & C. R. R. and described as follows: Begin at the SW corner of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 and run East to Coosa River thence Northerly direction along river to right-of-way of A. B. & C. R. R.; thence in a Westerly direction along said right-of-way to point of beginning; the E $\frac{1}{2}$ of the NE $\frac{1}{4}$ and 10 acres across north side of NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13, Township 19 South, Range 2 East.

All that part of the NW $\frac{1}{4}$ of Section 18, Township 19 South, Range 3 East, lying South and West of Coosa River.

Also the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18, Township 19 South, Range 3 East.
Subject to present roads, right-of-ways, easements, other matters of record and the conditions herein incorporated.

Inst # 1997-08319

03/18/1997-08319
01:53 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MCD

11.00