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AMSOUTH BANK OF ALABAMA
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY,

THIS INSTRUMENT PREPARED BY:
PATRICIA PINKARD
AMSOUTH BANK OF ALABAMA
P.O. BOX 1984
BIRMINGHAM, AL 35201

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank of Alabama, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by

LINDELL RAY ESTEP AND WIFE, MELINDA S. ESTEP

under date of AUGUST 15, 1990, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. 308/1993/1993, at page No. 868/01432/32722, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed this MARCH 10, 1997, date of , .

AmSouth Bank of Alabama

By

Marianne N. Prime

SENIOR VICE PRESIDENT

STATE OF ALABAMA,

JEFFERSON COUNTY,

I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby certify that MARIANNE N. PRIME, whose name as SENIOR VICE PRESIDENT of AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this MARCH 10, 1997 day of ,

Robt. J. Ross
11/25/00 Notary Public

Form 540048

03/18/1997-08246
09:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCB 8.50