

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie - Compass Bank
 (ADDRESS) 15 20th Street South Birmingham, Al. 35233

STATE OF ALABAMA)
 COUNTY OF Shelby)

PARTIAL RELEASE OF RECORDED LIEN

Inst # 1997-08241

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that
 certain mortgage executed by South GrandE View Development Co., Inc.

on August 23, 1994
 which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instr# 1994-26506 Book No. , Page No.
 and also Instr# 1995-15378 and Instr# 1995-24083 and Instr# 1996-14966 and Instr# 1996-14968
 (and assigned to in Book No.)

Page No.), the following described property and none other:

Lots 412,422,413, according to the Survey of Grande View Estates, Givianpour
 Addition to Alabaster, 4th Addition, as recorded in Map Book 21, page 100
 in the Probate Office of Shelby County, Alabama; being situated in Shelby
 County, Alabama.

Lots 528 and 572, according to the Survey of Grande View Estates, Givianpour
 Addition to Alabaster, 5th Addition, as recorded in Map Book 21, Page 101 in
 the Probate Office of Shelby County, Alabama; being situated in Shelby County.

Lot 34, according to the Survey of Grande View Estates, Givianpour Addition
 to Alabaster, 3rd Addition, as recorded in Map Book 20, page 111 in the
 Probate Office of Shelby County, Alabama; being situated in Shelby County,
 Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 6th day of
March, 19 97.

Compass Bank

By

J.R. Miller

Its: Vice President

03/18/1997-08241
 09:21 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MCD 12.50

STATE OF ALABAMA)
 COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

J.R. Miller

whose name as

Vice President

of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this
 day that, being informed of the contents of the instrument, he as such officer and with full authority, ex-
 ecuted the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 6th day of March, 19 97.

Sue Ailshie
 Notary Public