	ENT PREPARED BY:	/NIAME\	Sue Ail:	shie - Compa	ss Bank	• <b>•</b>	
THIS INSTRUME	ENT PHEPARED BY:	(ADDRES	SS) 1 <u>5</u> 20	th Street So	uth - Birming	ham, Al.	35233
STATE OF ALA	ED A RA A	<b>)</b>					
		`	PAR	TIAL RELEAS	SE OF RECORD	ED LIEN	
COUNTY OF	Shelby	,					
KNOW ALL	MEN BY THESE PF	RESENTS,	That, Compas	ss Bank, a corpor	ation, does hereby re	elease from the	e lien of that
certain mortgag	e executed by	Taylor	Properties	s, L.L.C.		 ~= 13 1096	
					on Decemb	er 13,1990	•
which said mort	tgage was recorded in	n the office	of the Judge	of Probate Court o	ofShelby		County.
Alabama, in	Instr# 1996-410	082	Book No		Page No.		
	io						
							•
rage No							
	Mountain Pres Book 22 page 0 ing of 9.82 ac	nk in th	he Probate	Office of a	Mercy coducy,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
					• 1997-0823	37	
				Inst i	1930		
			•		/1997-0823 AM CERTIFI		
				alestal of	NC3 8.50		
O a had among	tgage shall continue i	in full force	and effect with	h respect to the of	ther property covered	thereby.	
	s Whereof, Compass						day of
•	March		, 19 <i>2.1.</i>	•			
				D	. 1		
				Compass Bank			J.R. Miller
				By Color	e President		O'K' WITTE
STATE OF A	LABAMA	)					
COUNTY OF	Jefferson	)					
Libour	dersigned Notary Pul	blic, in and	for said Coun	ty in said State, he	ereby certify that		
	R. Miller				Vice Presid	lent	of
•	ank, a corporation, is					cknowledged bo	efore me on this
Compass Ba	ank, a corporation, is	signed to tr	ne foregoing in	ho	as such of	ficer and with f	ult authority, ex-
	ing informed of the c						
ecuted the s	same voluntarily for a	nd as the a	ict of said corp	oration.			
Given unde	r my hand and Officia	al seal this	<u>11th</u>	day of <u>Marc</u>	<u>h</u>	19 97	
				,	Sue ael	shee	
				Notary Public	C		