

STATE OF ALABAMA)

PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of FORTY FIVE THOUSAND AND NO/100-----Dollars \$5,000.00) and other valuable considerations to the undersigned, FIRST FEDERAL OF THE SOUTH does hereby release and discharge from the operation of that certain mortgage executed to it by MAYFIELD HOMEBUILDERS, LLC

under date of AUGUST 9, 1996 and recorded in the Probate Office of SHELBY County, Alabama, in Volume 1996 page, 28816 the following described lot or parcel of land to wit:

LOT 1312, ACCORDING TO THE SURVEY OF WEATHERLY, WIXFORD FOREST, SECTOR 13, AS RECORDED IN MAP BOOK 21, PAGE 67 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. MINERALS AND MINING RIGHTS EXCEPTED.

03/18/1997-08236
09:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCB 8.50

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, JIMMY C. MAPLES the undersigned, has caused these presents to be executed this 13TH day of MARCH 19 97.

FIRST FEDERAL OF THE SOUTH

BY: Jimmy C. Maples
JIMMY C. MAPLES, FIRST VICE-PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

Notary Public

I, the undersigned, ~~xxxxxx~~ and for said ~~xxxxxx~~ in said State, hereby certify that JIMMY C. MAPLES whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 13TH day of MARCH, 19 97.

Brenda R. Little
~~Judge of Probate~~
Notary Public

Inst # 1997-08236