

STATE OF ALABAMA,
SHELBY COUNTY,

MORTGAGE RELEASE AND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: THAT HEN-SONS CONSTRUCTION, LTD., A LIMITED PARTNERSHIP HAS EXECUTED A MORTGAGE TO FIRST NATIONAL AMERICA'S BANK, A BANKING CORPORATION, DATED OCT.02,1996 IN THE AMOUNT OF \$70,000, WHICH WAS RECORDED IN INSTRUMENT # 1996-35487, IN THE OFFICE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, ON OCT.25 1996,

WHEREAS SAID INDEBTEDNESS HAS BEEN PAID IN FULL, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, AND THE UNDERSIGNED, DOES BY THESE PRESENTS CONSTITUTE, APPOINT, AND CONFIRM THE JUDGE OF PROBATE, SHELBY CO. ALABAMA, ITS TRUE AND LAWFUL ATTORNEY-IN-FACT, IN ITS NAME AND STEAD, AND ON ITS BEHALF, TO ENTER A FULL AND COMPLETE RELEASE OF SAID MORTGAGE ON THE MARGIN OF SAID MORTGAGE AND IT DOES HEREBY RATIFY AND CONFIRM THE ACTS OF ITS SAID ATTORNEY IN THE PREMISES.

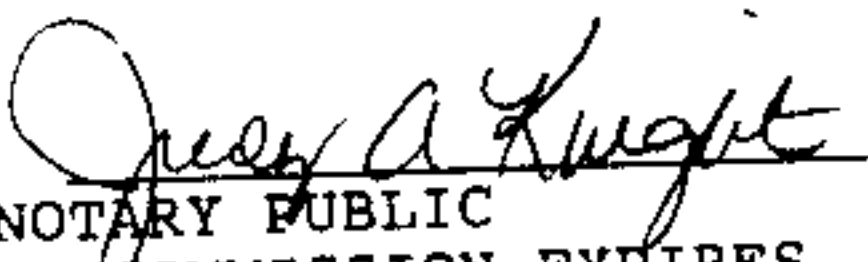
IN WITNESS WHEREOF, FIRST NATIONAL AMERICA'S BANK BY ITS SENIOR VICE PRESIDENT, MARK PAYNE WHO IS AUTHORIZED TO EXECUTE THIS INSTRUMENT, HAS HEREUNTO SET ITS SIGNATURE AND SEAL ON THIS THE 4TH DAY OF MARCH 1997.

FIRST NATIONAL AMERICA'S BANK
BY: 
ITS SENIOR VICE-PRESIDENT

STATE OF ALABAMA
TALLADEGA COUNTY:

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT MARK A. PAYNE, WHOSE NAME AS SENIOR VICE PRESIDENT OF FIRST NATIONAL AMERICA'S BANK, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY THAT; BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE, IN HIS CAPACITY AS SUCH OFFICER, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICAL SEAL, THE 4TH DAY OF MARCH 1997.


NOTARY PUBLIC
MY COMMISSION EXPIRES MY COMMISSION EXPIRES MAR. 21, 1999

PREPARED BY:
FIRST NATIONAL AMERICA'S BANK
P O BOX 349
CHILDERSBURG, AL. 35044

Inst # 1997-08231

03/18/1997-08231
09:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.30

Inst # 1997-08231