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PARTIAL RELEASE

Inst # 1997-08201

STATE OF ALABAMA

03/17/1997-08201

02:56 PM CERTIFIED

SHELBY COUNTY

SHELBY COUNTY JUDGE OF PROBATE

002 SMA 11.00

KNOW ALL MEN BY THESE PRESENTS, That,

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by _____

BWA DEVELOPMENT CORP.

which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in _____

INST# 1996-09059

and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto

_____ all
of the right, title, and interest of the undersigned in and to the real property described in and to the real property described below or on attached EXHIBIT "A".

SEE ATTACHED EXHIBIT "A"

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder if the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 28TH day of FEBRUARY, 1997.

FIRST COMMERCIAL BANK

BY: A. Todd Beard

A. TODD BEARD

ITS: FIRST VICE PRESIDENT

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that A. TODD BEARD, whose name as FIRST VICE PRESIDENT of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 28TH day of FEBRUARY, 1997.

Paula Ann Felt
Notary Public

MY COMMISSION EXPIRES JULY 22, 2000

EXHIBIT 'A'

**LOTS #12, 23, 31, AND 42, ACCORDING TO THE SURVEY OF
QUAIL RIDGE SUBDIVISION, AS RECORDED IN MAP BOOK 22,
PAGE 35, IN THE OFFICE OF SHELBY COUNTY JUDGE OF PROBATE.**

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