

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain (Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by Kelly T. Lewis and wife Kelli C. Lewis

SHELBY which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama, in Book No. 1995, Page No. 14569, (and assigned to Book No. \_\_\_\_\_, Page \_\_\_\_\_), and the undersigned does further hereby release and satisfy said mortgage.

See attached Exhibit "A"

Inst # 1997-08180

03/17/1997-08180  
02:28 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SMA 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 4th day of March, 1997.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: John R. Bragg  
JOHN R. BRAGG  
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that JOHN R. BRAGG whose name (as SENIOR VICE PRESIDENT of NATIONAL BANK OF COMMERCE OF B'HAM corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 4th day of March, 1997  
THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202

Nancy Allison  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 16, 1999  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

EXHIBIT A

A parcel of land situated in the Southwest 1/4 of the Northeast 1/4 of Section 5, Township 21 South, Range 4 West and being more particularly described as follows:

Commencing at the Southeast corner of the Southwest 1/4 of the Northeast 1/4 of said section; thence North 00 degrees 30 minutes 20 seconds east and run along the east line of said 1/4-1/4 section a distance of 664.33 feet to the Point of Beginning; thence continue along the last described course a distance of 501.60 feet; thence North 88 degrees 55 minutes 50 seconds west a distance of 1309.08 feet to the easterly right-of-way line of Shelby County Highway No. 1 (80' R.O.W.), said point being on a curve to the left and having the following described characteristics: a radius of 2297.86 feet, a central angle of 12 degrees 56 minutes 03 seconds; thence continue along the arc of said curve a distance of 518.73 feet, said arc subtended by a chord which bears South 15 degrees 05 minutes 10 seconds east and a chord distance of 517.43 feet to the north line of Lot 3, Slough Hollow Subdivision, as recorded in Map Book 16, Page 119, in the Office of the Judge of Probate in Shelby County, Alabama; thence leaving said Right-of-Way on a bearing of South 88 degrees 42 minutes 24 seconds east and run a distance of 1170.95 feet to the Point of Beginning.

Also, Lot 2 and Lot 3, Slough Hollow, as recorded in Map Book 16, Page 119, in the Office of the Judge of Probate in Shelby County, Alabama.

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