

ALABAMA**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned, Jim Walter Homes, Inc. ("Assignor"), a Florida corporation, does grant, bargain, sell, assign, transfer and set over unto Mid-State Homes, Inc. ("Assignee"), a Florida corporation with an address of 1500 North Dale Mabry Highway, Tampa, Florida 33607, its successors and assigns, without recourse, that certain mortgage from

Christopher Gene Corbell and wife, Joanna Corbell
in favor of Assignor, in the original amount of \$ 218,124.00, dated Nov. 22,
19 96, together with the debt thereby secured, the note therein described and all of the interest of
the undersigned in and to the land and property conveyed by said mortgage, without recourse, which
appears of record in Deed Book 1996, Page 42028 in the office of the Judge of Probate of
Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the undersigned Assignor has caused these presents to be
executed by causing its corporate name to be signed and its corporate seal affixed hereto by
Ronald K. Achille as its Vice-President and by causing S. L. Russell as its Secretary to attest the seal,
both of said officers being thereunto duly authorized, all as of this 27 day of Dec.,
19 96.

JIM WALTER HOMES, INC.

By: [Signature]
Name: Ronald K. Achille
Title: Vice President

(Corporate Seal)

ATTEST:

By: [Signature]
Name: S. L. Russell
Title: Secretary

STATE OF FLORIDA

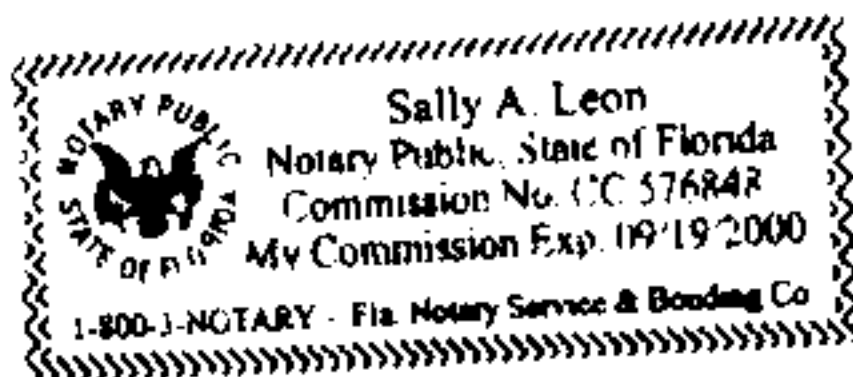
COUNTY OF HILLSBOROUGH

I, the undersigned authority, a Notary Public in and for said State at Large, hereby certify that
Ronald K. Achille and S. L. Russell, whose names as Vice-President and Secretary, respectively, of
Jim Walter Homes, Inc., a corporation, are signed to the foregoing instrument, and who are known
to me, acknowledged before me on this day that, being informed of the contents of this instrument,
they, as such officers and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 27 day of Dec., 19 96.

[Signature]
Notary Public

My Commission Expires:



THIS INSTRUMENT PREPARED BY:
Thomas E. Portsmouth
Attorney at Law
P. O. Box 31601
Tampa, FL 33631-3601

TEP-G-58 (Revised 8/96)

AFTER RECORDING RETURN TO:
Mid-State Homes, Inc.
P. O. Box 31601
Tampa, FL 33631-3601

03/17/1997-08148
01:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 8.50